ROBERT B. DOCKING

JAMES O. GREENLEAF

RAYMOND B. HARVEY

DALE E. SAFFELS

JULES V. DOTY

JACK GLAVES



15-071-20004-00-60

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bidg. 212 N. Market WICHITA, KANSAS 67202

Commissioner Commissioner Secretary Gen. Counsel

Governor

Chairman

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

SEP 4 1968
Wichita, Kansas

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202

Dear	S1r	7
------	-----	---

Mr. U. E. Maxwell	of Service Drilling Company, has this	
date requested permiss	ion to plug the following described well:	
Mr. Maxwell	guarantees payment of the plugging fee.	
Operator's full Name:	Brooks Hall Oil Corporation,	
Complete Address:	1710 Liberty Bank Building, Oklahoma City, Okla.	
Lease Name:	Thompson Well No. 1	
Location:	CNE/4 Sec. 28 Twp. 19 Rge. (E) (W) 40	
County:	Greeley Total Depth 5405 011 Well	
Gas Well Input Well SWD Well D & A X Lost Hole		
Mr. Maxwell	was instructed to plug the well as follows:	
10318 5/8" Surface casing, cement circulated with 200 Sx.		
Top of Dakota section	9 925 •	
	avy mud. Pull DP to 1175 and displace 125 Sx.	
	DP to 420' and displace 25 Sx. cement thru DP.	
of cellar.		

Very truly yours,

Conservation Division Agent