



15-171-20180-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Bill Hawkins of Gabbert Jones has this
date requested permission to plug the following described well:

Mr. Hawkins guarantees payment of the plugging fee.

Operator's full Name: J. A. Allison

Complete Address: 300 W. Douglas, Suite 305, Wichita, KS

Lease Name: Gaschler Well No. #1

Location: C. SE. NW. Sec. 20 Twp. 18 Rge. 34 (E)(W)

County: Scott Total Depth 5070 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Hawkins was instructed to plug the well as follows:

- Pump down drill stem
70. xx cc. 50/50 Per 6% Gel @ 900'
20 " " " 300 Bridge To 40.
10. " " " 40' to
5. " " " in Rathole

Very truly yours,

Julius D. Rathbone
Conservation Division Agent

RECEIVED
NOV 07 1979
11-07-79