

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 4058  
Name: American Warrior Inc.  
Address 1: P.O. Box 399  
Address 2: \_\_\_\_\_  
City: Garden City State: Ks Zip: 67846 + \_\_\_\_\_  
Contact Person: Jody Smith  
Phone: (620) 275-2963  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
Gortman sand Depth to Top: 3886' Bottom: 3900' T.D. 3940'  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 051-23372 · 00 · 00  
Spot Description: \_\_\_\_\_  
C SE NW NE Sec. 1 Twp. 14 S. R. 20  East  West  
4290 4269 Feet from  North /  South Line of Section  
1650 1806 Feet from  East /  West Line of Section  
GPS - KCC  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Ellis  
Lease Name: Hertel Well #: A-3  
Date Well Completed: 5/1/83  
The plugging proposal was approved on: 11/7/11 (Date)  
by: Pat Staab (KCC District Agent's Name)  
Plugging Commenced: 11/22/11  
Plugging Completed: 11/22/11

Show depth and thickness of all water, oil and gas formations.

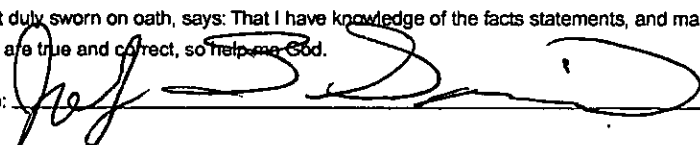
Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
Arbuckle	oil	Surface	85/8	249'	0
		Production	51/2	3940'	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Ran tbg to 3706', Swift hooked up to tbg, Mixed and pumped 150sx 60/40 poz, 4% gel w/300# hulls and displaced. Pulled tbg to 2400'. Swift hooked up to tbg, Mixed and pumped 120sx 60/40 poz 4% gel w/100# hulls and displaced. Pulled tbg to 1200'. Swift hooked up to tbg, Mixed and pumped 120sx 60/40 poz 4% gel w/100# hulls. Cement circulated to surface. Pulled tbg. Swift hooked up to 85/8 mixed and pumped 5 sx 60/40 poz 4% gel. Shut 85/8 in with 100#. Toped 51/2 off with 25sx 60/40 poz 4% gel.

Plugging Contractor License #: 32382 Name: Swift Services, Inc.  
Address 1: P.O. Box 466 Address 2: \_\_\_\_\_  
City: Ness City State: Ks Zip: 67560 + 0466  
Phone: (785) 798-2300  
Name of Party Responsible for Plugging Fees: American Warrior Inc.  
State of Kansas County, Finney, ss.  
Jody Smith  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: 

RECEIVED

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

NOV 29 2011

KCC WICHITA



CHARGE TO: American Warrior Inc  
 ADDRESS:  
 CITY, STATE, ZIP CODE:

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TICKET 20428  
 PAGE 1 OF 1

SERVICE LOCATIONS 1 <u>Hays, Ks</u> 2 <u>Ness City, Ks</u>	WELL/PROJECT NO. <u>A #3</u>	LEASE <u>Hertel</u>	COUNTY/PARISH <u>Ellis</u>	STATE <u>Ks</u>	CITY	DATE <u>11-22-11</u>	OWNER <u>same</u>
TICKET TYPE <input checked="" type="checkbox"/> SERVICE <input type="checkbox"/> SALES	CONTRACTOR <u>Express Well Service</u>		RNG NAME/NO.	SHIPPED VIA <u>CH</u>	DELIVERED TO <u>Location</u>	ORDER NO.	
WELL TYPE <u>oil</u>	WELL CATEGORY <u>on wo</u>	JOB PURPOSE <u>PTA</u>		WELL PERMIT NO.	WELL LOCATION		
REFERRAL LOCATION	INVOICE INSTRUCTIONS						

PRICE REFERENCE	SECONDARY REFERENCE/ PART NUMBER	ACCOUNTING			DESCRIPTION	QTY.		UNIT PRICE		AMOUNT
		LOC	ACCT	DF			UOM		UOM	
575		1			MILEAGE # 111	2	mi	6	00	180 <sup>00</sup>
576P		1			Pump Charge (PTA)	1	ea	1000	00	1000 <sup>00</sup>
275		1			Co Housed Hulls	7	shs	25	00	175 <sup>00</sup>
290		1			D-Air	5	gal	35	00	175 <sup>00</sup>
328-4		2			60/40 Pozmix 4% gal	410	shs	11	50	4715 <sup>00</sup>
581		2			Cement Service Charge	475	shs	2	00	950 <sup>00</sup>
583		2			Drayage	596	TRK	1	00	596 <sup>00</sup>

**LEGAL TERMS:** Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY provisions.

MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS

X  
 DATE SIGNED 11-22-11 TIME SIGNED 1545  A.M.  P.M.

REMIT PAYMENT TO:  
 SWIFT SERVICES, INC.  
 P.O. BOX 466  
 NESS CITY, KS 67560  
 785-798-2300

SURVEY	AGREE	UN-DECIDED	DIS-AGREE
OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN?			
WE UNDERSTOOD AND MET YOUR NEEDS?			
OUR SERVICE WAS PERFORMED WITHOUT DELAY?			
WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTORILY?			
ARE YOU SATISFIED WITH OUR SERVICE?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	
<input type="checkbox"/> CUSTOMER DID NOT WISH TO RESPOND			

PAGE TOTAL	7791 <sup>00</sup>
TAX	
TOTAL	

**JOB LOG**

**SWIFT Services, Inc.**

DATE 11-27-11 PAGE NO. 1

CUSTOMER American Warrior Inc WELL NO. A #3 LEASE Hertel JOB TYPE PTA TICKET NO. 20428

CHART NO.	TIME	RATE (BPM)	VOLUME (BBL) (GAL)	PUMPS		PRESSURE (PSI)		DESCRIPTION OF OPERATION AND MATERIALS
				T	C	TUBING	CASINO	
	1200							on loc setup Trk
								2 7/8" x 5 1/2"
								1st Plug 3706' 150 sks 6 1/2" P 4 1/2" 500# Halls
	1320	5	0			400		start Cont + Halls
		5	40/0			500		start wtr
	1330		3					Balanced
								2nd Plug 2400' 120 sks 6 1/2" P 4 1/2" 100# Halls
	1405	5	0			400		start Cont + Halls
		5	52/0			400		start wtr
	1415		3					Balanced
								3rd Plug 1200' 120 sks 6 1/2" P 4 1/2" 100# Hall
	1445	5	0			300		start Cont + Halls
		5	28/0			300		start wtr circ cont
	1455		1					Balanced
								TOOTH
								Hook up to 8 5/8"
	1530	1	0			0		Start Cont 5 sks 6 1/2" P 4 1/2" 4%
			1			300		End Cont
						100		shut T.O
	1535	2	0					Top off 5 1/2" cm + 25 sks 6 1/2" P 4 1/2" 4% shut down
			5					
								5 1/2" 405 sks 6 1/2" P 4 1/2" 4% gel 500# Halls
								8 5/8" 5 sks 6 1/2" P 4 1/2" 4% gel

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Thank you

NOV 29 2011

Nick, Josh F. & Rob KCC WICHITA