Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 4058 Name: American Warrior Inc. Address 1: P.O. Box 399				API No. 15 - 083-21731 · 00 · 00 Spot Description: NE_NW_NE_SE_Sec. 14 Twp. 22 S. R. 22 East West											
								Address 2:				2,360 Feet from North / V South Line of Section			
								Contact Person: Jody Smith				680 Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner:			
Phone: (620) _275-2963					□ NE □ NW 🗹 SE □ SW										
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #:				County: Hodgeman Lease Name: Ruff Farms Well #: 1-14 Date Well Completed: 11/10/11											
								Is ACO-1 filed? Yes No If not, is well log attached? Yes No					ing proposal was ap	proved on: NA	Date)
								Producing Formation(s): Lis				by: Eri	c Maclaren	(KCC District Agent's N	lame)
Depth to Top: Bottom: T.D				Plugging Commenced: 11/10/11											
Depth to Top: Bottom: T.D				Plugging Completed: 11/10/11											
Depti	n to Top: E	Bottom:T.D													
Show depth and thickness	of all water, oil and gas t	ormations.				······································	—								
Oil, Gas or Water Records Casing				Record (Surface, Conductor & Production)											
Formation	Content	Casing	Size		Setting Depth	Pulled Out									
		Surface	05/0		42201	0	ヿ								
		Surface	85/8		1330'	0									
-					<u></u>										
							ŀ								
							_								
1st Plug: 1350'w/	'5∩ev coment th	er of same depth placed from (Irough drill pipe. 2 and 20sx in mouse	nd nlu	a: 660'w	150cv 3 rd	olug: 330'w/30sx, Top D poz, 4% gel RECEIVE	_								
						NOV 2 9 2	•								
						KCC WICH	ITA								
Plugging Contractor License #: Name:				Duke Drilling Co.Inc.											
Address 1: 100 S Mai	n st. Suite 410		Address	s 2:											
City: Wichita				_ State: _KS		zlp: <u>67202</u> +									
Phone: (<u>316</u>) <u>267-</u>	1331			_											
Name of Party Responsible	for Plugging Fees: An	nerican Warrior Inc.	<u>:</u>												
State of Kansas	Coun	y Finney		, \$8.											
Jody Smith (Print Name)				Employee of Operator or Operator on above-described well,											
being first duly_sworn on oat	•	•	, and matte	rs herein con	tained, and the loc of	the above-described well is as filed,	and								
the same are true and dorre		>			, 210 108 01										
Signature:	50	X	\geq												
Signature.							v								
' '	Mail to: KCC - C	Conservation Division, 130	S. Market	- Room 207	8, Wichita, Kansas	67202	4								

ALLIED CEMENTING CO., LLC. 042291

REMIT TO P.O. BOX 31 SERVICE POINT: RUSSELL, KANSAS 67665 Great Benlars RANGE JOB FINISH ON LOCATION DATE 11-10 -11 774 22W DILOR LEASE FACINS COUNT LOCATION Hanston 25 355 OLD OR NEW (Circlerone). **OWNER** TYPE OF JOB KPytan HOLE SIZE 77/8 O **CEMENT** CASING SIZE & 5/8 DEPTH 13/30 AMOUNT ORDERED ZOUSA GO140 4% **TUBING SIZE** DEPTH DRILL PIPE DEPTH いろくの TOOL DEPTH : PRES. MAX COMMON_120 <u>MINIMUMi.</u> MEAS. LINE ଟଠ POZMIX CEMENT LEFT IN CSG. GEL @ CHLORIDE " @ DISPLACEMENT ASC @ **EQUIPMENT** Flo scal SO# @ CEMENTER : Balo 62 **PUMPTRUCK** @ # 398 @ BULK TRUCK # 482-188 DRIVER **BULK TRUCK** DRIVER Jan C. HANDLING MILEAGE _ **REMARKS: TOTAL** Wheat 1360' MIX 60 50 e at 660 1 HILA 5 Q500 SERVICE at 3301 min **DEPTH OF JOB** : at 601 m.x PUMP TRUCK CHARGE ____ EXTRA FOOTAGE _ MILEAGE, MANIFOLD ____ _ZIP_ STATE PLUG & FLOAT EQUIPMENT To Allied Cemeriting Co., LEC. @ You are hereby requested to rent cementing equipment and furnish cementer and helper(s) to assist owner or contractor to do work as is listed. The above work was TOTAL done to satisfaction and supervision of owner agent or contractor. I have read and understand the "GENERAL SALES TAX (If Any) _ TERMS AND CONDITIONS" listed on the reverse side. TOTAL CHARGES ____ DISCOUNT _ IF PAID IN 30 DAYS. SIGNATURE ≪

Whank bon L