Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

KCC WICHITA

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: 4058				API No. 15. 185-10805 • 00 • 00									
Name: American Warrior Inc.				Spot Description:									
Address 1:P.O. Box 399				CW/2_NE_SW_Sec.27_Twp.21_S. R14East \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \									
Address 2:													
City:Garden City State: Ks Zip: 67846 + Contact Person:Jody_Smith Phone: (620) 275-2963 Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #:													
									(KCC District Agent's Name)				
							• •				Plugging Commenced: 11/29/11		
							Depth to Top: Bottom: T.D				Plugging Completed: 11/29/11		
							Depth to Top: T.D						
							Show depth and thickness of	all water, oil and gas form	ations.				
							Oil, Gas or Water Records Casing				Record (Surface, Conductor & Production)		
				Formation	Content	Casing	Size		Setting Depth	Pulled Out			
_L/KC	oil	Surface			275	0							
		Production	51/2		3749	0							
/													
Mixed and pumpe	P@3480'w/2sx c d 100sx 60/40 p	ement and perf 78 oz 4% gel. Ceme	0',2sp nt circ	of. Ran culated t	tbg to 794'. o surface. Pi	Swift hooked up to tbg, ulled tbg. Swift hooked u/ 10sx 60/40 pox 4%							
	20282			Swift S	envices Inc								
Plugging Contractor License #: 32382 Name:													
Address 1: P.O. Box 466 Address													
City: _Ness City				_ State: _Ks	3	Zip: <u>67560</u> +							
Phone: (785) 798-2	300	· · · · · · · · · · · · · · · · · · ·		_									
Name of Party Responsible for	or Plugging Fees: _Ame	rican Warrior Inc.											
State of Kansas County, Finney				, ss.									
Jody Smith	(Print Name)			_ 🔽 Em	ployee of Operator o	Operator on above-described well,							
	, says: That I have knowle	dge of the facts statements, a	ind matte	ers herein cor	ntained, and the log o	of the above-described well is as filed, and							
the same are true and oprreci	t, so help me Bod.	<u> </u>		\supset		RECEIVED							
Signature:						TEC A 3 HHA							
<i>y</i> • <i>1</i>	Mail to: KCC - Co	nservation Division. 130 S	. Market	- Room 201	78. Wichita. Kansa	DEC 0 1 2011							