Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:4767				I API No. 15 - 057-20762-00-00											
Name: Ritchie Exploration, Inc.															
Address 1: P.O. Box 783188				NW_NE_NE											
Address 2:															
City: Wichita State: KS Zip: 67278 + 3188															
Contact Person:John_Niernberger															
Phone: (316) 691-9500 Type of Well: (Check one) Oil Well Gas Well OG D&A Cathod Water Supply Well Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Is ACO-1 filed? Yes No If not, is well log attached? Yes															
								Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D							
								Depth to Top: Bottom: T.D							
								Depth to Top: Bottom: T.D				Plugging Completed: 11/10/11			
								·							
Show depth and thickness of	all water, oil and gas forma	ations.													
Oil, Gas or Water	Oil, Gas or Water Records		Casing R					Casing Record (Surface, Conductor & Production)							
Formation	Content	Casing	Size		Setting Depth	Pulled Out									
Surface		9 jts	8-5/8"		361	0									
<u> </u>															
			<u> </u>												
1st plug set at 153	sed, state the character of O' with 50 sacks ks; 4th plug set	of 60/40 poz, 4%	ttom), to (t gel; 2r	top) for each nd plug :	ptug set. set at 720' wit	ds used in introducing it into the hole. If h 80 sacks; 3rd plug set and 20 sacks in the									
Plugging Contractor License #: 5929 Address 1: P.O. Box 823															
City: _Great Bend				State: _KS	S	Zip: <u>67530</u> +									
Phone: (316) 267-13	<u>331</u>														
Name of Party Responsible fo	r Plugging Fees: _Ritch	ie Exploration, Inc.													
State of Kansas	County,	Sedgwick		_ , SS.											
John Niemberger															
being first duly sworn en oath, the same are true and correct	• 1	ige of the facts statements, a	nd matter	•		the above-described well is as filed, and									
Signature:						≠ − :									

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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KCC WICHITA