

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15 - 171-20,074-0000 (of this well).  
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Unico Inc./Inter Mountain Chemical Inc. OPERATOR'S LICENSE NO. 3857

ADDRESS Box 69, Commerce City, CO 80022 PHONE # (303) 286-7233

LEASE (FARM) E.W. Yager WELL NO. 1-24 WELL LOCATION C-SE $\frac{1}{2}$  COUNTY Scott Co.

SEC. 24 TWP. 19 RGE. 32 X(E) or (W) TOTAL DEPTH 2840' PLUG BACK TD 2799'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 229' CEMENTED WITH 125 SACKS

CASING SIZE 5 $\frac{1}{2}$ " SET AT 2839' CEMENTED WITH 150' SACKS

PERFORATED AT 2781'to 2791'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As required by the K.C.C. - Dodge City, Ks.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? yes  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-18-1991

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Bob Emberton

PHONE # (316) 872-5001

RECEIVED  
STATE CORPORATION COMMISSION

ADDRESS 1302 S. Court, Scott City, Ks. 67871

SEP 04 1991

PLUGGING CONTRACTOR MIDWEST CASING PULLING SERVICE LICENSE NO. 6497

CONSERVATION DIVISION  
Wichita, Kansas

ADDRESS Box F, Sublette, Ks. 67877

PHONE # (316) 675-8349

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED:

Edgar J. Evers  
(Operator or Agent)

DATE:

8-30-1991

Joan Finney  
Governor

Jim Robinson  
Chairman

Keith R. Henley  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian J. Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 4, 1991

Unico Inc Inter Mountain Chemical  
Box 69  
Commerce City CO 80022

F. W. Yager 1  
API 15-171-20,074-0006  
C SE  
Sec. 24-19-32W  
Scott County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760