

RECEIVED  
STATE CORPORATION COMMISSION

MAR 27 1989

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 5171-20056-00-00 (of this well) 8/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Unico Inc. OPERATORS LICENSE NO. 3857

ADDRESS 165 S. Union Blvd., Suite 602, Lakewood Co. 80228 PHONE # (303) 980 - 1277

LEASE (FARM) McCutchen WELL NO. A#1 WELL LOCATION C SW - SE COUNTY Scott

SEC. 12 TWP. 19 RGE. 32  or  TOTAL DEPTH 4053' PLUG BACK TD 4012'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 555' CEMENTED WITH 300 SACKS

CASING SIZE 5 1/2 SET AT 4053 CEMENTED WITH 275 SACKS

PERFORATED AT 2758 to 2768'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 2 Sks. hulls and 20 sks. cement on perf.

Pump 35 sks. cement 1400' to 1300' - Pump 35 sks. cement 600' to 500'

Bridge and 10 sks. cement 40' to 0'

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3-30-1989

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Bob Braddick PHONE # (303) 980-1277

ADDRESS Same as above

PLUGGING CONTRACTOR Midwest Casing Pulling Service LICENSE NO. 6497 6/89

ADDRESS Box F, Sublette, Ks. 67877 PHONE # (316) 675-8349

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 3-23-89





15-177-20056-00-00

Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH McCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE  
JUN 28 1989  
EXPIRES

March 28, 1989

NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

Unico, Inc.  
165 S. Union Blvd., Ste. 602  
Lakewood, CO 80228

McCutchen A #1  
C SW SE  
Sec. 12-19S-32W  
Scott County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*  
Shari Feist Albrecht  
Director

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760