

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas, 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-171-20, 324 -00-00 (of this well) 8/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR FINA OIL & CHEMICAL COMPANY OPERATORS LICENSE NO. 5692

ADDRESS 1601 N.W. Expressway, Ste. 900, OKC, OK 73118 PHONE # (405) 840-0671

LEASE (FARM) HUNTER WELL NO. 1 WELL LOCATION C SE SE COUNTY Scott

SEC. 5 TWP. 19 RGE. 33 ~~(R1X33)~~ (TW) TOTAL DEPTH 4800' PLUG BACK TO 4763'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 347' CEMENTED WITH 250 SACKS

CASING SIZE 5-1/2" SET AT 4754' CEMENTED WITH 150 SACKS

PERFORATED AT 4633'-43'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Well will be plugged according to KCC requirements (Will call District 7 office before work begins.)

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4/30/87 8:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don Tiffin PHONE # (913) 483-2102 04-0887

ADDRESS Box 209, Russell, KS 67665 STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR ALLIED CEMENTING LICENSE NO. Unknown 8 1987

ADDRESS Russell, KS PHONE # () CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT. SIGNED: Joe Spruiger Engineer
(Operator or Agent)

DATE: 4/2/87



Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Moline

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUL 9 '87

April 9, 1987

EXPIRES

WELL PLUGGING NOTICE

Hunter #1
C SE SE
Sec. 05-19S-33W
Scott County

Fina Oil & Chemical Company
1601 N.W. Expressway, Ste. 900
Oklahoma City, OK 73118

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760
five days prior to plugging the well (KAR-82-3-113).