

15-007-10325-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner PETROLEUM, INC. Address ROUTE 2, GREAT BEND, KANSAS
(Applicant)

Lease (Farm Name) PAGE-HOLMES UNIT Well No. 1

Well Location SE SE SE Sec. 25 Twp. 33 Rge. 13 (E) W (W)

County BARBER Field Name (if any) DRIFTWOOD

Total Depth 4250' Oil _____ Gas X Dry Hole _____

Was well log filed with application? No If not, explain: _____

Well log will follow with "WELL PLUGGING REPORT."

Date and hour plugging is desired to begin January 13, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of
the State Corporation Commission.

Name of person on the lease in charge of well for owner _____

Don Searle Address Route 2, Great Bend, Kansas

Plugging Contractor MORGAN WELL PLUGGING SERVICE

Plugging Contractor's License No. 43

Address 102 West 18th Street, Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to _____

PETROLEUM, INC. Address ROUTE 2, GREAT BEND, KANSAS

and payment will be guaranteed by applicant.

Don Searle Dist. Prod. Supt.

Don Searle
Applicant or Acting Agent

RECEIVED
STATE CORPORATION COMMISSION

JAN 7 1958

CONSERVATION DIVISION
Wichita, Kansas

Date January 6, 1958

PLUGGING
FILE NO. 25 33 136
BOOK PAGE 74 LINE 12

15-007-10325-050

STATE OF KANSAS
State Corporation Commission
Conservation Division
~~211 North Broadway~~ 212 N. MARKET
Wichita, Kansas

January 7, 1958

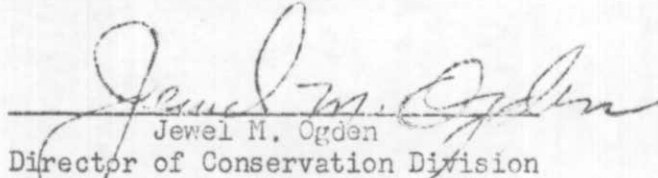
Well No. 1
Lease Page-Holmes Un.
Description SE SE SW 25-33-13W
County Barber
File No. 7h-12

Petroleum, Inc.
Route 2
Great Bend, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. J. Lewis Brock, Krause Bldg, Gr. Bend, Kans. Ph. GL-33022

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor