

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-171-20858-00-00  
Spot: W2SWSWSE Sec/Twnshp/Rge: 30-16S-32W  
330 feet from S Section Line, 2502 feet from E Section Line  
Lease Name: WEL-ZAN Well #: 1-30  
County: SCOTT Total Vertical Depth: 4800 feet

Operator License No.: 9855  
Op Name: GRAND MESA OPERATING COMPANY  
Address: 1700 N WATERFRONT PKWY BLDG 600  
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	236		WITH 165 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/12/2011 2:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2340' WITH 50 SX CMT. 2ND PLUG AT 1560' WITH 50 SX CMT. 3RD PLUG AT 780' WITH 50 SX CMT. 4TH PLUG AT 240' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN WitnessType: NONE  
Date/Time Plugging Completed: 12/12/2011 4:00 AM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed \_\_\_\_\_

(TECHNICIAN)

RECEIVED

DEC 12 2011

KCC DODGE CITY

RECEIVED

DEC 13 2011

KCC WICHITA

Form CP-13

12/23/11