

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-191-22488-00-00
Spot: SENWNWNE Sec/Twnshp/Rge: 11-35S-1W
420 feet from N Section Line, 2114 feet from E Section Line
Lease Name: STRICKLAND Well #: 1-11
County: SUMNER Total Vertical Depth: 4947 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	292		220 SX CMT.
T1	2.375	3830		
PKR		3834		
PROD	5.5	4291	2100	165 SX CMT.

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 08/03/2011 12:00 PM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: MARK MORGASTER Company: CLARKE CORPORTION Phone: (620) 275-2963

Proposed Plugging Method: CIBP 3800 & 2 SKS

Plugging Proposal Received By: PATRICK SHIELDS Witness Type: NONE
Date/Time Plugging Completed: 08/03/2011 4:00 PM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

A CIBP WAS SET AT 3796' & CAPPED WITH 2 SKS CMT. RECOVERED 2100' OF 5 1/2 CASING. RAN TUBING TO 350' & CIRCD CMT TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
3850	3856	CSG	

Remarks: QUALITY WELL SERVICE 60/40 4% GEL 120 SX

Plugged through: TBG

District: 02

Signed _____

(TECHNICIAN)

12/23/11

RECEIVED
Form CP-2/3
DEC 19 2011
KCC WICHITA