

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-057-20768-00-00  
Spot: W2NWNE Sec/Twnshp/Rge: 7-26S-22W  
515 feet from N Section Line, 2305 feet from E Section Line  
Lease Name: HERRON Well #: 1  
County: FORD Total Vertical Depth: 5050 feet

Operator License No.: 4767  
Op Name: RITCHIE EXPLORATION, INC.  
Address: 8100 E 22ND ST N # 700 BOX 783188  
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	371		WITH 240 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/04/2011 3:30 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1500' WITH 50 SX CMT. 2ND PLUG AT 880' WITH 80 SX CMT. 3RD PLUG AT 400' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: NONE  
Date/Time Plugging Completed: 12/04/2011 5:30 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

RECEIVED  
DEC 21 2011  
KCC WICHITA

District: 01

RECEIVED  
DEC 15 2011  
KCC DODGE CITY

Signed Richard W. Lacey  
(TECHNICIAN)

12/23/11  
Juan CD 2/3