

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-057-20771-00-00
Spot: N2S2S2 Sec/Twnshp/Rge: 8-27S-22W
1000 feet from S Section Line, 2600 feet from W Section Line
Lease Name: SCHINSTOCK-RIEGEL UNIT Well #: 1
County: FORD Total Vertical Depth: 5275 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: 8100 E 22ND ST N # 700 BOX 783188
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	330		WITH 225 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/14/2011 3:30 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1490' WITH 50 SX CMT. 2ND PLUG AT 750' WITH 80 SX CMT. 3RD PLUG AT 360' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 12/14/2011 5:30 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

RECEIVED
DEC 21 2011
KCC WICHITA

District: 01

Signed Eric MacLaren
(TECHNICIAN)

12/23/11

RECEIVED
DEC 15 2011

KCC DODGE CITY

Form CR-28