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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 171-20,314 -00-00  
NW SE NE, SEC. 15, T 17 S, R 31 W/E  
3670 feet from S section line  
1040 feet from E section line

TECHNICIAN'S PLUGGING REPORT  
Operator License # 5420

Lease Name Huseman Well # 1

Operator: White & Ellis Drilling, Inc.  
Name & Address 401 East Douglas, Suite 500  
Wichita, KS 67202

County Scott  
Well Total Depth 4650 Mississippi 151.13 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 376

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor White & Ellis Drilling, Inc. License Number 5420

Address 401 East Douglas, Suite 500, Wichita, KS 67202

Company to plug at: Hour: 3:30 am Day: 16 Month: December Year: 19 85

Plugging proposal received from Judy Steiben

(company name) White & Ellis - Great Bend (phone) 316-792-2424

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 2289' Elevation N/A

1st plug at the base of the Anhydrite with 50 sx cement

2nd plug at 1400' with 80 sx cement

3rd plug 30' below the base of the surface pipe with 50 sx cement  
solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

6th plug to drcualte rat hole with 15 sx cement. Plug water well from bottom to top with 15 sx cement  
Plugging Proposal Received by Richard W. Lacey (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 9:30 am Day: 16 Month: December Year: 19 85

ACTUAL PLUGGING REPORT 1st plug at 2310' with 50 sx cement, 2nd plug at 1400' with 80 sx cement, 3rd plug at 428' with 50 sx cement, 4th & 5th plugs - solid bridge - hulls - plug at 40' -- cement to surface with 10 sx cement. 6th plug to drcualte rat hole with 15 sx cement, and plugged water well with 15 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by Allied.  
(If additional description is necessary, use BACK of this form.)

INVOICED  
I (did not) observe this plugging.

RECEIVED  
STATE CORPORATION COMMISSION

Signed Richard W. Lacey (TECHNICIAN)

DATE DEC 27 1985

DEC 27 1985

INV. NO. 11759

CARD MUST BE TYPED

State of Kansas  
NOTICE OF INTENTION TO DRILL  
(see rules on reverse side)

CARD MUST BE SIGNED

Starting Date: 12 6 85  
month day year 2:10

API Number 15- 171-20,314-0000 4 N 1/2 Sec 15 Twp 17 S Rge 31  
1610' ENI - 1040' NEL  
N.W. SE NE/4 (location) Sec 15 Twp 17 S Rge 31  
 East  
 West

OPERATOR: License # 5420  
Name WHITE & ELLIS DRILLING, INC.  
Address 401 E. Douglas - Suite 500  
City/State/Zip Wichita, KS. 67202  
Contact Person Micheal W. Dixon  
Phone 316/263-1102

3670' Ft North from Southeast Corner of Section  
1040' Ft West from Southeast Corner of Section  
(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 5420  
Name WHITE & ELLIS DRILLING, INC.  
City/State Wichita, KS. 67202

Nearest lease or unit boundary line 1040' feet.  
County Scott  
Lease Name Huseman Well# 1  
Domestic well within 330 feet:  yes  no  
Municipal well within one mile:  yes  no

Well Drilled For: Well Class: Type Equipment:  
 Oil  Swd  Infield  Mud Rotary  
 Gas  Inj  Pool Ext.  Air Rotary  
 OWWO  Expl  Wildcat  Cable

Depth to Bottom of fresh water 160 feet  
Lowest usable water formation Dakota  
Depth to Bottom of usable water 1200' 1300' feet

If OWWO: old well info as follows:  
Operator Same @ 450' oper.  
Well Name  
Comp Date Old Total Depth  
Projected Total Depth 4750 feet  
Projected Formation at TD Mississippi  
Expected Producing Formations L/KC. - MARM. - MISS.

Surface pipe by Alternate: 1  2 XX  
Surface pipe to be set 350' feet  
Conductor pipe if any required None feet  
Ground surface elevation not available feet MSI.  
This Authorization Expires 6-4-86  
Approved By 12-4-85

Date 12-4-85  
Signature of Operator *Micheal W. Dixon*  
Micheal W. Dixon Title Geologist

WW  
Geologist  
Form C-1 4/84

Set 350' of 8 5/8 on 12/7/85  
in 4:30

STATE CORPORATION COMMISSION

DEC 27 1985

CONSERVATION DIVISION  
Wichita, Kansas