

1052379

TO: STATE CORPORATION COMMISSION

API NUMBER 15-071-20,720-00-00
SE NE SE SEC. 3, T 20 S, R 42 W

CONSERVATION DIVISION - PLUGGING SECTION 1600 FEET FROM SOUTH SECTION LINE

WICHITA STATE OFFICE BLDG., 130 S. MARKET 330 FEET FROM EAST SECTION LINE

WICHITA, KANSAS 67202

LEASE NAME FLOYD WELL # 1

TECHNICIAN'S PLUGGING REPORT

3/19

COUNTY GREELEY 176 11

OPERATOR LICENSE # 32283

WELL TOTAL DEPTH 5265 FEET

OPERATOR: WESTERN OPERATING COMPANY PRODUCTION CSG: SIZE " FEET

NAME AND ADDRESS 518 17TH STREET, SUITE 1680 SURFACE CASING: SIZE 8 5/8" @ 513' WITH SX

DENVER, CO 80202

ABANDONED OIL WELL GAS WELL INPUT WELL SWD WELL D/A X

OTHER WELL AS HEREINAFTER INDICATED

PLUGGING CONTRACTOR MURFIN DRILLING COMPANY, INC LICENSE NUMBER 30606

ADDRESS 250 N WATER, SUITE 300, WICHITA, KS 67202

COMPANY TO PLUG AT: HOUR: 3:00 PM DAY: 19 MONTH: 03 YEAR: 2000

PLUGGING PROPOSAL RECEIVED FROM GUS SCHWARTZ

(COMPANY NAME) MURFIN DRILLING COMPANY, INC (PHONE) 316-267-3241

WERE:

1ST PLUG AT 2460' WITH 50 SX CEMENT. 2ND PLUG AT 1430' WITH 80 SX CEMENT.

3RD PLUG AT 800' WITH 40 SX CEMENT. 4TH PLUG AT 540' WITH 50 SX CEMENT.

5TH PLUG AT 40' WITH 10 SX CEMENT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CEMENT.

7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CEMENT.

PLUGGING PROPOSAL RECEIVED BY RICHARD LACEY

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL PART NONE X

OPERATIONS COMPLETED: HOUR: 7:30 PM DAY: 19 MONTH: 03 YEAR: 2000

ACTUAL PLUGGING REPORT

1ST PLUG AT 2460' WITH 50 SX CEMENT. 2ND PLUG AT 1430' WITH 80 SX CEMENT.

3RD PLUG AT 800' WITH 40 SX CEMENT. 4TH PLUG AT 540' WITH 50 SX CEMENT.

5TH PLUG AT 40' WITH 10 SX CEMENT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CEMENT.

7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CEMENT.

REMARKS: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I DID NOT OBSERVE THIS PLUGGING.

4/5/00
061508

SIGNED Richard M. Lacey
(TECHNICIAN)

RECEIVED
STATE CORPORATION COMMISSION
APR 3 2000
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3