

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

JOKR
071
API NUMBER 15-011-20,404-00-00

LEASE NAME Toadvine

WELL NUMBER 1

C NE _____
Ft. from S Section Line

_____ Ft. from E Section Line

SEC. 2 TWP. 20S RGE. 39W (E) or (W)

COUNTY Greeley

Date Well Completed 12-09-85

Plugging Commenced 12-09-85

Plugging Completed 12-09-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Par Petroleum Inc.

ADDRESS P.O. Box 280, Liberal, KS 67901

PHONE# (316) 624-0161 OPERATORS LICENSE NO. 6809

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Clyde Wiley, Jr. - Lakin, KS

Is ACO-1 filed? yes If not, is well log attached? yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3150'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	337'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

1st plug @ 1512' w/60 sx 10 sx in rathole
2nd plug @ 750' w/40 sx
3rd plug @ 385' w/50 sx
4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

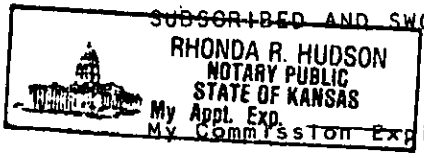
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Robert A. Ramsey, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: that I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Robert A. Ramsey, Jr. Agent for Opr
250 N. Water, Suite 300
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 16th day of December, 19 85



Rhonda R. Hudson
Notary Public

RECEIVED 11-18-87
STATE CORPORATION COMMISSION
Rhonda R. Hudson

DEC 20 12-30-85
CONSERVATION DIVISION
Wichita, Kansas