

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-203-20,077-0000
 LEASE NAME VAN DEN LANGENBERG
 WELL NUMBER 1
 SPOT LOCATION SW SE SE
 SEC. 32 TWP. 16S RGE. 36W (E) or (W)
 COUNTY Wichita
 Date Well Completed 4/18/84
 Plugging Commenced 4/18/84
 Plugging Completed 4/18/84

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Hinkle Oil Co.
 ADDRESS 1016 Union Center, Wichita, KS 67202
 PHONE # (316) 267-0231 OPERATORS LICENSE NO. 5290

Character of Well DRY
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Richard Lacey

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom T.D. 5008'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

1st plug @ 2480' with 50 sx. 4th plug @ 40' Sol. Bridge with 10 sx.
2nd plug @ 1440' with 50 sx. 10 sx. in Rathole. 10 sx. in Mousehole
3rd plug @ 450' with 50 sx. 60-40 pozmix, 2% gel, 3% c.c. Plug down 12:30 p.m., 4/18/84

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
 Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
 Jack L. Partridge, Vice Pres.
 (Address) 801 Union Center, Wichita, KS 67202

RECEIVED
 STATE CORPORATION COMMISSION

MAY 07 1984

SUBSCRIBED AND SWORN TO before me this 1st day of May, 1984

CONSERVATION DIVISION
 Wichita, Kansas
 My Commission expires: _____

7-13-85

Elizabeth G. ...
 Elizabeth G. ...
 Notary Public
 STATE PUBLIC
 06-83