STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-203-20081-011-0 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Hudson Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER #1 NOTICE: Fill out completely and return to Cons. Dlv. SPOT LOCATION NW NW NE office within 30 days. SEC. 27 TWP.16S RGE.34 (E)or(W) LEASE OPERATOR Fagin Exploration Company COUNTY Wichita ADDRESS 1801 California St. - Suite 4380 Denver, CO 80202 Date Well Completed 4-1-85 PHONE #(303) 293-2703 OPERATORS LICENSE NO. Plugging Commenced 4-1-85 Character of Well D&A Plugging Completed 4-1-85 (Oll, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Which KCC/KDHE Joint Office dld you notify?\_\_\_\_ is ACO-1 filed? Yes If not, is well log attached? Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_T.D. Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content To Size Put In Pulled out 8 5/8" 435 None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug @ 2300' w/50 sx., Plug @ 1200' w/70 sx., Plug @ 520 w/70 sx., Plug @ 40' w/10 sx., Rat Hole 15 sx. (If addit, onal description is necessary, use BACK of this form.) Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202 COUNTY OF Sedgwick STATE OF Kansas Wilson Rains, President of Rains & Williamson Oil Co.,(elmpsloyee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described metally filed that the same are true and correct, so help me God. STATE CORPORATION COMMISSION (Signature) ///llson Tains JUANITA M. GREEN (Address) 435 Page Court, 220 W. Douglas

NOTARY PUBLIC STATE OF KANSAS

Wichita, Kensas

Wichita, KS 67202

My Appl Exp. Oct. 4, 1987 CHISEN AT BROWNSHON SWORN TO before me this 4 day of April , 1985

Juanita M. Green

My Commission expires:\_\_\_\_ 10-4-87