

15-203-20064-00-00

30.0

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Wichita SEC. 5 TWP. 16S RGE. 36W E/W  
 Location as in quarters or footage from lines:  
SW SW


Locate Well  
 correctly on above  
 Section Platt.

Lease Owner Energy Exploration, Inc.  
 Lease Name LOGAN Well No. 1  
 Office Address 120 S. Market, #606, Wichita, KS 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed 2/10/82  
 Application for plugging filed 2/10/82  
 Plugging commenced 2/10/82  
 Plugging completed 2/10/82

Reason for abandonment of well or producing formation No commercial quantity of oil or gas encountered.  
 Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Marion Schmidt  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 5628'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set 1st plug @ 2604' with 75 sx.  
 Set 2nd plug @ 1395' with 105 sx.  
 Set 3rd plug @ 450' with 50 sx.  
 Set 4th plug @ 40' Sol. Bridge with 10 sx.  
 10 sx. in Rathole. 10 sx. in Mousehole.  
 50-50 posmix, 4% gel, 3% c.c.  
 Plug was down @ 12:45 a.m., 2/10/82.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Jack J. Partridge, Vice President (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack J. Partridge  
 801 Union Center, Wichita, KS 67202  
 (Address)

SUBSCRIBED AND SWORN TO before me this 12th day of February, 19 82

My Commission expires: 7-13-85

Elizabeth G. Terry Notary Public  
 STATE CORPORATION COMMISSION  
 STATE OF KANSAS  
 RECEIVED  
 FEB 19 1982  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 02-19-82

15-203-20064-0000



GENERAL OFFICES — Great Bend, Kansas — (316) 792-2133  
Wichita, Kansas — (316) 264-4325

DAVIS GEL - 119 sx  
SALT MUD - 318 sx  
STARCH - 211 sx  
1/2 HULLS - 125 sx  
Preservative - 8 sx  
SODA ASH - 7 sx  
# SEAL - 10 sx  
Defoamer - 4 (5 gal.)  
Cons

Added to  
Hole

RECEIVED  
STATE CORPORATION COMMISSION

FEB 10 1962

CONSERVATION DIVISION  
WICHITA, KANSAS

Energy Exploration  
LOGAN # 1  
5-16-36  
C-SW-SW  
Wichita County.