STATE OF KANSAS

STATE OF KANSAS STATE CORPORATION COMMISSION	15-202-00008-00-00									
Give All Information Completely Make Required Affidavit	WELL PLUGGING RECORD									
Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway	Whehita 52 m 1/25 m 30 mile/ m									
Wichita, Kansas NORTH	Location as "NE/CNW\SW\" of footage from lines C N W/4 SE/4									
	Lease Owner Phillyps Ketrolenn Co.									
	Office Address Character of Well (completed as Oil, Cas or Dry Hole) Date well completed Application for plugging filed Application for plugging approved By Phone C-15 1959									
0	Plugging commenced 3:30 PM (c-15 19.59 Plugging completed 5:30 - (c-15.79.59 Reason for abandonment of well or producing formation									
	Reason for abandonment of well or producing formation									
	If a producing well is abandoned, date of last production									
Locate well correctly on above	Was permission obtained from the Conservation Division or its agents before plugging was com-									
Section Plat Name of Conservation Agent who supervi	menced?	1 17	Thert	P. hoi	KeR					
Producing formation	Dec program D		Bottom.		Total Depth of	Well 5338 Feet				
Show depth and thickness of all water, or	l and gas formation	S.								
OIL, GAS OR WATER RECORDS						CASING RECORD				
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT				
			071	1 _ 05%	11/	a No				
			230	-0/8	(asi N	9 100				
Get for each plug set. Open end ply GNENED and 20 Sacres of 10 Sacres of phag aff	Coment Coment	y Mu place	ed i	180' t	5 600	oft.				
				CONSE	lichita, Kans	24				
Name of Plugging Contractor	12/1 Dig P	description is neces	sary, use BACK	of this sheet)						
Address	aty	Ken.								
STATE OF	COIL	NTY OF								
United Of	, 600.		employee of o	wner) or (own	er or operator)	of the above-described				
well, being first duly sworn on oath, say above-described well as filed and that the	he same are true an	owledge of the	facts, stateme	nts, and matter	s herein contai	ned and the log of the				
		(Digitation)	Gran	Hard	Kan.	525				

SUBSCRIBED AND SWORN TO before me this_

nudson Notary Public.

PLUGGING FILE SEC 30 T/6 R384 BOOK PAGE 52 LINE 18

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

15-203-00008-00-00

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Wichit	Wichita County. Sec. 32 Twp. 16 Rge. 38 (E) W(W)							
NORTH	Location as "NE	E/CNW#SW#" o	or footage from	n lines C NVI	SE				
	Lease Owner Phillips Petroleum Company								
	Lease Name J. BAUCK Well No. 1								
	Office Address Bartlesville, Oklahoma								
	Character of Well (completed as Oil, Gas or Dry Hole)								
	Date well completed 6-15-59								
		Application for plugging filed 6-15-59							
1 32 1	Application for	19							
	Plugging comme	19							
	Plugging comple		19						
	Reason for abandonment of well or producing formation								
	Dry Hole								
	If a producing well is abandoned, date of last production								
Y	Was permission obtained from the Conservation Division or its agents before plugging was con								
Locate well correctly on above Section Plat	menced?	Yes	1 0	,					
ame of Conservation Agent who sup	ervised plugging of this	s well 6,166	cet P	helke	property of the second				
roducing formation	D	epth to top	Bottom.		Total Depth of	Well 5338 Feet			
how depth and thickness of all water	r, oil and gas formation	S.							
OH CAS OF WATER RECORD	ne					MEING DECORD			
OIL, GAS OR WATER RECORD	1				1	CASING RECORD			
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT			
			1151575						
		CONTRACTOR	A STATE OF						
			1000						
			IN LABOR TO BE						
		THE PERSON							
Ten sacks were place	ced from 25 ft.	to surfac	е.						
					RECE	TON COMMISSION			
					DCT	2 3 1959			
					CONSERVA [*] Wichita	TION DIVISION a, Kansas			
	lliburton Oil M Ll City, Kansas		ssary, use BACK	of this sheet)					
TATE OF	, COU	NTY OF		Reference	_, SS.				
well, being first duly sworn on oath,	at the same are true an	owledge of the	facts, stateme	nts, and matte		of the above-described and the log of the			
		(Signature)	20, Box	10 7	hermon	10/15. 1Um			
Subscribed and Sworn to before	ore me this	day of	1	chel	(Address)	9			
The billion to bear		uay or	Ch	9 /	aust	2			
dy commission expires			1		0000	Notary Public.			
		on new	Unit	ed States o					
		(Federal Parks)	My To	ed States Cor	nmissioner				
	My Term Expires March 10, 1963								