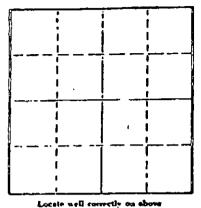
15-203-20047-00-00

• STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely					
Make	Required Affidavit					
Ma 1 1	or Deliver Report to					
	Conservation Division					
	State Corporation Comm.					
	245 North Water					



WELL.	PLUGGING	RECORT

Give All Information Completely	***************************************	1 20002110	11400.114				
Make Required Affidavit	Wic	hita	Cour	ity Sec	10 mm 1	7 Rge. 35	WE AW
Mail or Deliver Report to				or foota			267 II
Conservation Division					ge irom i	ines	
State Corporation Comm.		L 470' FI		<u>w∓</u> . Corporat	ion Inc		 .
245 North Water	Lease N		arnhart	Corporat		ell No. 1	
Wichika, KS 67202		 -					
						r, Wichita, F	<u>S</u> s
	Charact	er of Wel	1 (Compl	leted as O	il, Gas o	r Dry Hole)	
∥ i i l			Dry Hol	.е			
<u> </u>		11 comple			Dec. 7		1979
		tion for			Dec. 2		1979
	Applica	tion for	plugging	approved	Dec. I		1979
<u> </u>	Pluggin	g commenc	ed		Dec. 7		1979
	Pluggin	g complet	ed	_	Dec. 7		1979
	Reason	for aband	onment c	of well or	producing	g formation	
			Dry Ho				
	If a pr	oducing w	ell is a	bandoned,	date of	last product:	ion
					-		19
Locale and convective on above	Was per	mission o	btained	from the	Conservat	ion Division	or
Section Plat				ng was co		Yes	
Name of Conservation Agent who st	pervised	plugging	of this	well Gilbe	ert Baltha	zor	
Producing formation		th to top		ottom	Total De	pth of Well	
Show depth and thickness of all v	vater, oil	and gas	formatio	ns.	_		
	-	-					
OIL, GAS OR WATER RECORDS						CASING RECOR	n
FORMATION	ONTENT	. FROM	то	SIZE	PUT IN	PULLED OUT	
TOWNER TOWN	22(123(1	0	350	8-5/8"	350	0	
	· · · · · -		330	0-3/0	330	ļ	
						<u> </u>	
							
· · · · · · · · · · · · · · · · · · ·						 	
Describe in detail the manner	in which	the well			2011	and the mid	
was placed and the method or meth							
Set plug at 980 w/ 70 sx 50/50 5 sx RH	Poz 6% Ge	l, set at	340 w/	20 sx 40-0) w/ 10 s	×	
							
							
				· · · · · · · · · · · · · · · · · · ·			

						· · · · · · · · · · · · · · · · · · ·	
							
							
(If additional des	cription	is necess	ary, use	BACK of	this shee	t)	
Name of Plugging Contractor Gab	bert-Jone	s, Inc.					
STATE OF KANSAS	COUNT	Y OF	SEDGW	CK		ss.	
Robert W. Patton			(emplo	vee of own		where preserves	at establish
of the above-described well, being	g first du	lv sworn					
the facts, statements, and matter	s herein c	ontained	and the	log of th	nat i nav	e anowieugo	1
as filed and that the same are tr	ue and cor	rect. So	help me	e God.	0 00000 -0	CDC11DCG WOI	•
	•	-	01	4. /17	1		
	(Sign	ature)	Holler	1W. Va	Elen		•
			Fourt	h Financia	l Center	Wichita, K	<u>s</u>
					ddress)	Wichita, it	
SUBSCRIBED AND SWORN TO before	re me thic	21.4	day o	•	ecember	. 1979	
designation of the second seco	re me this	_418t	— uay (ecember	, 1919	
)_	$\cdot, \cdot >$	1	·	
			$\sim \alpha$	<u>er u C</u>	No	táry Public.	
My commission expires May 7, 19	82.		Talia	a Zuhary) NO	tany Public.	
						D. 11/1/1/1/	· _
						VED WIN	Q
					CONO	$\mathcal{L}^{\mathcal{L}}_{\mathcal{A}}$	A.M.
						AVAZ 137-	-VO;
					`-16	エンノル ゲノリ	
					`		
					Ì	OR REGIONNEY	
					Ì	PARION ONISION	

* . · · · · 15-203-20047-00-00 GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS' WELL LOG Barnhart #1 C-NE-NW Sec 10-17S-35W Wichita County Kansas Commenced: 11-24-79 Completed: 12-7-79 OPERATOR: Stelbar Oil Co. Formation Remarks Depth From to Ran 8 jts of 28# 8 5/8" csg set @ 350' Cemented w/ 225 sks Class H w/ Sand-Blue Shale 360 0 360 1295 Shale 1295 2063 Shale-Sand 2063 2214 Shale 37 CC Shale-Lime PD @ 11:40 p.m. 11-25-79 2214 3270 3270 3678 Lime 3678 3797 Lime-Shale 3797 3928 Shale-Lime 3928 4041 Lime 4041 4171 Shale-Lime 4171 4364 Line 4364 4469 Shale-Line 4469 4916 Lime-Shale 4916 5075 5075 TD DRY &ABANDONED STATE OF KANSAS COUNTY OF SEDGWICK) I, the undersigned, being duly sworn on oath, state that the above Drillers' Well Log is true and correct to the best of my knowledge and belief and according to the records of this office. GABBERT-JONES, INC. Subscribed and sworn to before me this 11th day of December, 1979. Elizabeth J. Edwards-Notary Public My Commission expires February 6, 1983. CONSERVATION OWISION