

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-203-20,079-0000

LEASE NAME KALBACH

WELL NUMBER 1

SPOT LOCATION SW NE SW

SEC. SW TWP. NE RGE. SW (E) or (W)

COUNTY Wichita

Date Well Completed 4/7/84

Plugging Commenced 4/7/84

Plugging Completed 4/7/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Hinkle Oil Co.

ADDRESS 1016 Union Center, Wichita, KS 67202

PHONE # (316) 267-0231 OPERATORS LICENSE NO. 5290

Character of Well DRY
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Bob Tarbutton

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom T.D. 5040'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 2460' with 50 sx. 5th plug @ 40' Sol. Bridge with 10 sx.
 2nd plug @ 1620' with 50 sx. 15 sx. in Rathole, 10 sx. in Mousehole.
 3rd plug @ 900' with 50 sx. 60-40 pozmix, 2% gel, 3% c.c.
 4th plug @ 450' with 40 sx. Plug down 11:15 a.m. 4/7/84
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) Jack Partridge

(Address) 801 Union Center, Wichita, KS

RECEIVED
STATE CORPORATION COMMISSION

APR 13 1984

SUBSCRIBED AND SWORN TO before me this 11th day of April, 1984

CONSERVATION DIVISION
Wichita, Kansas
My Commission expires: 7-13-85

Elizabeth G. Terry
Notary Public
STATE OF KANSAS
PUBLIC