

WELL PLUGGING RECORD

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

K.A.R. -82-3-117

API NUMBER 15-203-20,109-0000

LEASE NAME HSR-Lindberg

WELL NUMBER 4-36

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

660 Ft. from N Section Line

660 Ft. from W Section Line

LEASE OPERATOR HS, Resources, Inc.  
ADDRESS 1999 Broadway, Suite 3600 Denver, CO 80202

PHONE # (303) 296-3600 OPERATORS LICENSE NO. 31415

Character of Well Temp Abnd.  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

SEC. 36 TWP. 17S RGE. 37W (E) or (W)

COUNTY Wichita

Date Well Completed May 26, 1994

Plugging Commenced September 28, 1995

Plugging Completed September 28, 1995

The plugging proposal was approved on July 19, 1995 (date)  
by David P. Williams, Production Supervisor (KCC District Agent's Name)

Is ACO-1 filed? Yes If not, is well log attached? NA

Producing Formation NA Depth to Top NA Bottom NA T.D. 3100'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS			CASING RECORD				
Formation	Content	From	To	Size	Put In	Pulled Out	
Winfield	2801'-2822'	S. Wtr/Gas	Surface	408'	8-5/8"	9 jts	None
Florence	2984'-3001'	S. Water	Surface	3083'	5-1/2"	71 jts	None
Council Grove	3038'-3058'	S. Water					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Cementers, Inc., established an injection rate of 3 BPM down the annulus at 250#. Cementers pumped 240 sxs cement down the annulus until the annulus was full. The annulus was pressured to 260# and held f/15 mins.

Name of Plugging Contractor Cementer's Energy, Inc. License No. 31718

Address P.O. 1587, Scottsbluff, NE 69363-1587 (308) 632-8855

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: HS Resources, Inc.

STATE OF Colorado COUNTY OF Denver, ss.

Rick L. Parks, Operations Manager - Employee of Operator (Employee of Operator) of the \_\_\_\_\_

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address)

1999 Broadway, Suite 3600 - Denver, CO 80202

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 28 1995  
11-13-95

SUBSCRIBED AND SWORN TO before me this 3rd day of November, 1995

Notary Public

My Commission Expires: September 10, 1997