

LEASE NAME Kalbach

WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

550' Ft. from S Section Line

550' Ft. from E Section Line

SEC. 16 TWP. 17S RGE. 37 (E) or (W)

COUNTY Wichita

LEASE OPERATOR Falcon Exploration, Inc.

ADDRESS 155 N. Market, Suite 1010, Wichita, KS 67202

PHONE#(316) 262-1378 OPERATORS LICENSE NO. 5316

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed _____

Plugging Commenced 5-22-93

Plugging Completed 5-22-93

The plugging proposal was approved on 5-22-93 (date)

by Dwayne Rankin (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? _____

Producing Formation Mississippi Depth to Top _____ Bottom 5120' T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	343'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set
Fill w/heavy mud; set 1st plug @ 2500'-2300' w/50 sx; 2nd plug @ 1550'-1350' w/50 sx; 3rd plug @ 780'-580' w/50 sx; 4th plug @ 360'-320' w/10 sx; 5th plug @ 40'-surface w/10 sx; cathole 15 sx; total 225 sx 60-40 posmix 6% gel, 1/4# floccel per sack.

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Falcon Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

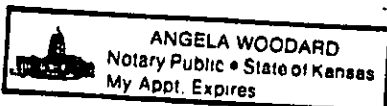
Mark Galyon

(Employee of Operator) or (Operator) o

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Mark Galyon

(Address) 150 N. Main, Suite 801, Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 8th day of June

Angela Woodard
Notary Public

RECEIVED
STATE CORPORATION COMMISSION
JUN 21 1993

My Commission Expires: March 20, 1995

USE ONLY ONE SIDE OF EACH FORM

CONSERVATION COMMISSION
Wichita, Kansas