1924

Notary Public.

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission P. O. Box 17027 Wichita, Kansas 67217

| 100 | 1 | |
|-----|----------|---------------|
| | | |
| | 1 | of Kessler |
| | | 10' W Sec Sec |
| | <u> </u> | Center de |
| | | |

Section Plat

SUBSCRIBED AND SWORN TO before me this 23

| Wichita County, Sec. 18 Twp. 18 Rge. 35 (E |)_E(W) |
|-------------------------------------------------------------------------------------------------------|-------------|
| Wichita County. Sec. 18 Twp. 18 Rge. 35 (E Location as "NE/CNW%SW%" or footage from lines (18-18-35W) | 83 3570 |
| Lease Owner Jerry D. Fouts | - |
| Lease Name Kessler Well No Office Address 918 Lamar, Wichita Falls, Texas 76301 |) |
| Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole | Milas |
| Date well completed December 16, 1974 | 19 |
| Application for plugging filed March 11, 1974 | 19 |
| Application for plugging approved March 13, 1974 | 19 |
| Plugging commenced March 18, 1974 | 19 |
| Plugging completed March 19, 1974 | 19 |
| Reason for abandonment of well or producing formationDry Hole | |
| If a producing well is abandoned, date of last production Dry Hole | 19 |
| Was permission obtained from the Conservation Division or its agents before pluggismenced? Yes | ng was com- |

Name of Conservation Agent who supervised plugging of this well W. L. Nichols, Box 157, Morland, Kansas 67650

Producing formation None Depth to top Bottom Total Depth of Well 2861 _ Total Depth of Well 2861 Feet Show depth and thickness of all water, oil and gas formations.

| L, CAS OR WATER RECO | ORDS | | | | (| CASING RECO |
|----------------------|---------|------|-------|-----------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED DUT |
| | | 0 | 349 ' | 10-3/4"OD | 349 | 01 |
| | | 0 | 27981 | 7" OD | 2798 | 8501 |
| | | | | | | |
| | | | | | | |
| | | | | | | AND THE REAL PROPERTY. |
| | | | | | | |
| | | | | | | |
| | | | | | | THE THE PARTY OF T |

| 3-18-74 | Moved to location, rigged up, pulled 2-3/8" OD tubing out of hole. |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3-19-74 | Went in hole with junk basket on wire line. Set 7" bridge plug at 2391'. Made 1st cut in 7" casing at 1400', could not pull casing, made second cut at 850'. Pulled 7" casing. |
| | Cemented from 850' up into 10-3/4" surface casing at 350' with 200 sacks cement via tubing. Put 10' cement plug in top surface casing & welded on steel plate. |
| | RECEIVED STATE CORPORATION COMMISSION |
| | APR 2 6 1974 |
| | CONSERVATION DIVISION Wichita, Kansas |
| Name of Pluggir AddressBox | Ressler, Inc. Ressler, Inc. 155, Harden City, Oklahoma 74846 |
| STATE OFT | exas , county of Wichita , ss. |

13-203-20012-00-00

P. O. Box 129 Sterling, Kansas 67579

WELL LOC - - - - - - - - - - - - - - - - J. P. KESSLER #1
Located: Approx. Genter, Sec. 18-18S-35W, Wichita, County,
Kansas

OWNER: Jerry D. Fouts
ROTARY DRILLING CONTRACTOR: Sterling Drilling Company

COMPLETED: October 5, 1972 COMPLETED: October 9, 1972

TOTAL DEPTH: 27951

LOG

0 - 351 Sand and Shale

351 - 1245 Shale

1245 - 1925 Shale and Shells

1925 - 2136 Shale, Sand, Lime

2136 - 2435 Shale and Sand

2435 - 2447 Anhydrite

2147 - 2629 Shale & Anhydrite Strgrs.

2629 - 2795 Lime

STATE CORPORATION COMMISSION

MAR 1 3 1974

CONSERVATION DIVISION Wichita, Kansas

CASING RECORD

Ran 9 joints, 10 3/h", 8RD, 34#, Rge. #3 used casing, 339.48' set at 349' K.B. with 275 sacks common cement with 3% &c. Plug down 1:30 AM, 10-6-72.

Ran 89 joints 7" O.D., 8RD, Rge. #2, 23# used casing, 2803.58' set at 2798' K.B. with 125 sacks 50/50 Pozmix salt saturated. Plug down 2:00 AM, 10-9-72.