

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 COLORADO DERRY BUILDING
 WICHITA, KANSAS 67202

WELL PLUGGING RECORD

TYPE OR PRINT
 PLEASE FILL OUT COMPLETELY
 AND MAKE REQUIRED AFFIDAVIT.

API NUMBER 15-203-20.073-00-0

LEASE NAME Metheny

WELL NUMBER 1-1

SPOT LOCATION C NW NW

SEC. 1 TWP. 18 RGE. 36 (E) OR (W)

COUNTY Wichita

DATE WELL COMPLETED 10-18-83

PLUGGING COMMENCED 10-18-83

PLUGGING COMPLETED 10-18-83

LEASE OPERATOR Helmerich & Payne, Inc.

ADDRESS P. O. Box 558, Garden City, KS 67846

PHONE #(316) 276-3693 OPERATORS LICENSE NO. 5293

CHARACTER OF WELL D & A (c)(1)
 (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City, Dist #1

IS ACC-1 FILED? yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION None DEPTH TO TOP _____ BOTTOM T.D.

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				95/8"	453'	None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. 7 7/8" hole was plugged via drill pipe as follows: Plug #1 from 5360 to 5550 w/ 50 sks 60/40 pozmix. Plug #2 from 2150' to 2340' w/ 50 sks 60/40 pozmix. Plug #3 from 1500 to 1310 w/ 50 sks C1 H w/ 2% gel & 3% CaCl2. Plug #4 from 320 to 510 w/ 50 sks C1 H w/ 2% gel & 3% CaCl2. Plug #5 from surface to 40' w/ 15 sks C1 H w/ 2% gel & 3% CaCl2.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Halliburton Service Co. LICENSE No. _____
 ADDRESS Liberal, Kansas 67901

STATE OF Kansas COUNTY OF Finney, SS.

(EMPLOYEE OF OPERATOR) OR
 (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Melvin L. Lundy

(ADDRESS) P. O. Box 558, Garden City, KS 67846

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25 DAY OF October, 1983

Betty J. Dancy
 NOTARY PUBLIC

MY COMMISSION EXPIRES: 6 Aug 1986

RECEIVED
 STATE CORPORATION COMMISSION

NOV 14 1983

FORM CP-4
 REVISED 06-83

CONSERVATION DIVISION
 Wichita, Kansas