

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-203-20,078-00-00

LEASE NAME WHITHAM

WELL NUMBER 1

SPOT LOCATION SW SE SE

SEC. 5 TWP. 17 SRGE. 36 (E) or (W)

COUNTY Wichita

Date Well Completed 4/27/84

Plugging Commenced 4/27/84

Plugging Completed 4/27/84

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Hinkle Oil Co.

ADDRESS 1016 Union Center, Wichita, KS 67202

PHONE # (316) 267-0231 OPERATORS LICENSE NO. 5290

Character of Well Dry
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Richard Lacey

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom T.D. 4845'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Set 1st plug @ 2470' with 50 sx. Set 5th plug @ 40' Sol. Bridge with 10
 Set 2nd plug @ 1400' with 50 sx. 15 sx. in Rathole. 10 sx. in Mousehole
 Set 3rd plug @ 700' with 50 sx. 60-40 pozmix 2% gel, 3% c.c.
 Set 4th plug @ 420' with 40 sx.
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 4845'
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice Pres. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
(Address) 801 Union Center, Wichita, KS 67202

RECEIVED
STATE CORPORATION COMMISSION

JUN 11 1984

SUBSCRIBED AND SWORN TO before me this 15 day of May, 1984

CONSERVATION DIVISION
Wichita, Kansas
My Commission expires: _____

7-13-85

Notary Public
Elizabeth G. Ferry
PUBLIC
FORM CR-4 1-84
APR 27 1984