This form <u>must</u> be filed <u>in triplicate</u> with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within five days after the completion of the well, regardless of how the well was completed. Circle one: Oil, gas, dry SWD, OWWO, injection. Please type. Complete ALL sections. Applications must be filed for dual completion, commingling, salt water disposal and injection. Attach wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.) KCC#-(316) 263-3238. Charles D. Johnson 15-203-20063 -00-00 APT NO

Disposition of gas (vented,	, used on lease or						intervel				
RATE OF PRODUCTION PER 24 HOURS	Oil	bb	Ges ts.		MCF	Veter %		bbis	Ges-oll ratio		
Date of first production		Producin	g method (flow	ving, pumping, g	es lift,	, etc.)			A.P.I.	Gravity	
TEST DATE:			PI	RODUCTION					<del></del>	<u>.                                    </u>	
		<del></del>				nan <sub>Sá</sub>	More	-		<del> </del>	
	<del></del>		• •	•	Wichi	ATION DI la, Kansa	Visia	104	<u>-21-8</u>	<u>d.                                    </u>	
		•	<del>-</del>	CO	VSED.	PR21	1000	~ 1 \		rval treated	
		ent and kind of			A	PD _	CONTA	acc.	Depth inte	rval treated .	
		CID. FRACT	URE, SHOT	CEMENT SQ	ATE C	PR 2	SVED			<del></del>	
Size	Setting depth	Packer	ut at .		<u> </u>	Do		<u>-</u> -		<del></del>	
TUBING RECORD											
Tap, ft. B	Bottom, ft. Sucks coment Shots per ft.				& type		Depth interval				
<del></del>	LINER RECOI	RD	<u> </u>	1	<u> </u>	Di	ERFORA'	TION RE	CORD		
									<del></del>		
Surface	12 1/4"	8 5/8''	32	632		60/40	poz.	385	2%	ge1 3% cc	
Purpose of string	Size hole drilled	Sixe casing set (in O.D.)	Weight lbs/ft.	Setting depth	. 1	Type ceme:	nt	Sacks	T	pe and percent additives	
DRILLED WITH (C Report of all string	ABLE) (RO) s set — surface,	「ARY)(AI intermediate,	R)TOOLS production, e	tc. (New),	/(Us	ed) ca	asing.			MISC.	
ELEV: GR 3354 DF	3360 KB 33	62	<del>-</del>							KCC /	
SPUD DATE 3/7/					2		0				
TOTAL DEPTH 4965 PBTD .										Please indicate.	
CONTRACTOR			<del> </del>	· · · · · · · · · · · · · · · · · · ·	•					or (Full) Section -	
PLUGGING	Halliburto								-	(44)304660)	
<del></del>	ta, Ks. 67									WELL PLAT	
ADDRESS 435 P					. LIIE		, JEU.		MF , <u>±/0</u>		
DRILLING CONTRACTOR RAINS & WILLIAMSON								•		Line of	
<del></del>	<del></del>	<del> </del>		<del></del>						Line and	
ADDRESS					•	L LOC	•				
PURCHASER					WF.L	L NO.	1		·		
	PHONE 316	-241-1271		<del>-</del>			<del></del>			<del></del>	
*CONTACT PERSON	same	•			LE/	ASE NI	ELSON	TRUS	ST		
ADDRESS						COUNTY WICHITA FIELD W.C.					
ADDRESS BOX	x 278			<del></del> ,	,	. NO	WICE	ΙΤΤΔ	,	<del>20 00</del>	

<sup>\*\*</sup> The person who can be reached by phone regarding any questions concerning this information.

A witnessed initial test by the Commission is required if the well produces more than 25 BOPD or is located in a Basic Order Pool.

Estimated height of cement behind pipe  WELL LOG  Show all important zones of perosity and contents thereof; cored into	SHOW GEOLOGICAL POR OTHER DESCRIP	SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.			
Show all important zones or perosity and college tool open, flowing and cluding depth interval tested, cushion used, time tool open, flowing and FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME	DEPTH	
	<b>.</b>				
See geological report attached					
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USE ADDITIONAL SHEETS, IF	NECESSARY,	TO COMPLETE	WELL RECORD.		
AFFI	DAVI	Т			
		MCPHE	RSON	SS,	
	_				
	F LAWFUL A	GE, BEING	FIRST DULY SWOR	N UPON HIS	
ATH, DEPOSES AND SAYS:	FOR				
HAT HE IS		AND IS DI	ILV AITTHORIZED T	O MAKE THIS	
FFIDAVIT FOR AND ON BEHALF OF SAID OPERA	TOR THAT	WELL NO.	1 ON SA	ID LEASE HA	
EEN COMPLETED AS OF THE 16th DAY OF	March	WELL NO.	19 82 AND T	HAT ALL	
NFORMATION ENTERED HEREIN WITH RESPECT T	O SAID WE	LL IS TRUE	AND CORRECT.	•	
URTHER AFFIANT SAITH NOT.		$\bigcap$	$\mathcal{M}_{\mathcal{C}}$		
URINER AFFIANT SALIR NOT.			/ X/L	•	
	(S) <u> </u>	1/			
UBSCRIBED AND SWORN TO BEFORE ME THIS _2	21st DAY	OFA	pril	19	
			_	•	
		. (	)	1 71.	
McPherson C	M. FLOOD County, Kensas 27, 19 8 4	]	manita M	1 Floor	

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