

1 110159

6-16

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 171-20,411-00-00  
SE SE SE, SEC. 36, T 17 S, R 31 W/E  
330 feet from S section line  
330 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5886

Lease Name Ramsey Well # 1-36

Operator: Chief Drilling Company, Inc.  
Name & Address 224 E. Douglas, #350

County Scott 149.11

Wichita, KS 67202

Well Total Depth 4588 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 344

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Warrior Drilling Company License Number 5883

Address 224 E. Douglas, #350, Wichita, KS 67202

Company to plug at: Hour: 2 a.m. Day: 16 Month: 6 Year: 19 90

Plugging proposal received from Marrion Burris

(company name) Warrior Drilling Company (phone) 316-262-3791  
Elevation 2899'

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 2254-73'

1st plug at 2290' with 50 sx cement, 2nd plug at 1300' with 80 sx cement,

3rd plug at 360' with 40 sx cement, 4th plug at 40' with 10 sx cement,

5th plug to circulate rathole with 15 sx cement,

6th plug to circulate mousehole with 10 sx cement.

Plugging Proposal Received by James R. Dapp  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 4 a.m. Day: 16 Month: 6 Year: 19 90

ACTUAL PLUGGING REPORT 1st plug at 2290' with 50 sx cement,

2nd plug at 1300' with 80 sx cement,

3rd plug at 360' with 40 sx cement,

4th plug at 40' with 10 sx cement,

5th plug to circulate rathole with 10 sx cement,

6th plug to circulate mousehole with 10 sx cement.

Remarks: Used 60/40 Pozmix 6% gel 1/2# floseal by Allied.  
(If additional description is necessary, use BACK of this form.)

I (XXX) / did not observe this plugging.

DATE 6-27-90

Signed James R Dapp  
(TECHNICIAN)

INV. NO. 28504

CONSERVATION DIVISION  
Wichita, Kansas

EFFECTIVE DATE: 6-6-90

CORRECTED

FORM MUST BE TYPED  
FORM C-1 4/90

State of Kansas 15-171-20,411-00-00

FORM MUST BE SIGNED  
ALL BLANKS MUST BE FILLED

NOTICE OF INTENTION TO DRILL

Must be approved by the K.C.C. five (5) days prior to commencing well

Expected Spud Date June 5 1990  
month day year

SE SE SE Sec 36 Twp 17 S, Rg 31 East West

OPERATOR: License # 5886  
Name: Chief Drilling Co., Inc.  
Address: 224 E. Douglas #530  
City/State/Zip: Wichita, Kansas 67202  
Contact Person: Douglas W. Thimesch  
Phone: 316.262-3791

330 feet from South line of Section   
330 feet from East line of Section   
(Note: Locate well on Section Plat on Reverse Side)

CONTRACTOR: License #: 5883  
Name: Warrior Drilling Co.

County: Scott  
Lease Name: Ramsey Well #: 1-36  
Field Name: Manning  
Is this a Prorated Field? yes  no   
Target Formation(s): Lansing-KC  
Nearest lease or unit boundary: 330  
Ground Surface Elevation: \_\_\_\_\_ feet MSL  
Domestic well within 330 feet: yes  no   
Municipal well within one mile: yes  no   
Depth to bottom of fresh water: 1000 200'   
Depth to bottom of usable water: 1350'  
Surface Pipe by Alternate: 1  2   
Length of Surface Pipe Planned to be set: 325'  
Length of Conductor pipe required: NONE  
Projected Total Depth: 4600'  
Formation at Total Depth: Mississippi  
Water Source for Drilling Operations:  
 well  farm pond  other  
DWR Permit #: 889-045   
Will Cores Be Taken?: yes  no   
If yes, proposed zone: \_\_\_\_\_

Well Drilled For: Well Class: Type Equipment:  
 Oil ... Inj ... Infield  Mud Rotary  
... Gas ... Storage  Pool Ext. ... Air Rotary  
... OWMO ... Disposal ... Wildcat ... Cable  
... Seismic; ... # of Holes

If OWMO: old well information as follows:  
Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_  
Comp. Date: \_\_\_\_\_ Old Total Depth \_\_\_\_\_

Directional, Deviated or Horizontal wellbore? yes  no   
If yes, total depth location: \_\_\_\_\_

VAS: API # 15-171-20,441  
Exp. 12/1/90

AFFIDAVIT 15: API # 171-20,411  
250' Alt. II Req.

The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et seq.

Pusher Marrison Beaumont

SPUD DATE 6-6-90 INIT. \_\_\_\_\_

LENGTH SURFACE PLANNED \_\_\_\_\_

RESERVE PIT STATUS- REMOVE FLUID \_\_\_\_\_ LINED \_\_\_\_\_  
after salt sect. bbls. when done bbls.

RATHOLED AHEAD?  Y  N SIZE HOLE \_\_\_\_\_  
SURFACE PIPE 8 1/2" @ 344 CONDUCTOR \_\_\_\_\_  
ANHYDRITE @ 2254 B-2273 ELEVATION 2899'

FORMATION MISS

CONSERVED DIVISION  
Wichita, Kas

RECEIVED  
TRAN P 150  
DIVISION  
Wichita, Kas

\_\_\_\_\_ DV TOOL \_\_\_\_\_ ALT II DONE \_\_\_\_\_  
\_\_\_\_\_ SX \_\_\_\_\_ SX Y \_\_\_\_\_ N

\_\_\_\_\_ Arbuckle Plug @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX

\_\_\_\_\_ Hug./Council @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX

1- Anhydrite Base @ 2290 Ft. W/ 50 SX

2- 1/2 Base Anyh. @ 1300 Ft. W/ 80 SX

\_\_\_\_\_ 1/2, 1/2 Plug @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX

3- Bottom Surface @ 360 Ft. W/ 40 SX

4- 40' Plug @ 40 Ft. W/ 10 SX

RAT HOLE CIRC/W 10 SX MOUSE HOLE W/ 10 SX

WATER WELL NO SX (Irr. Well \_\_\_\_\_ Pond \_\_\_\_\_)  
Hauling \_\_\_\_\_

TECHNICIAN SPR DATE 6-6-90

TYPE OF CEMENT 60/40 67 1/4 # Flo Seal

STARTING TIME 4:00 (AM/PM) DATE 6-6-90

COMPLETION TIME 4:00 (AM/PM) DATE 6-16-90

CEMENT COMPANY Allied