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11-10

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-171-20,397 0000

W/2 NE SE, SEC. 29, T 17 S, R 31 W/E

1980 feet from S section line

990 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5393

Lease Name Huck Well # B #1

Operator: A.L. Abercrombie, Inc.

County Scott 150.48

Name &

Address 150 North Main, Suite 801

Well Total Depth 4630 feet

Wichita, KS 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 247

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Abercrombie Drilling, Inc. License Number 5422

Address 801 Union Center, Wichita, KS 67202

Company to plug at: Hour: 3 p.m. Day: 10 Month: 11 Year: 19 89

Plugging proposal received from Wayne Shively

(company name) Abercrombie Drilling, Inc. (phone) 316-262-1841

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 2297-2320'

1st plug at 2320' with 50 sx cement, 2nd plug at 1300' with 80 sx cement,

3rd plug at 270' with 40 sx cement, 4th plug at 40' with 10 sx cement,

5th plug to circulate rathole with 15 sx cement.

Plugging Proposal Received by Richard Lacey

(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 5:30 p.m. Day: 10 Month: 11 Year: 19 89

ACTUAL PLUGGING REPORT 1st plug at 2320' with 50 sx cement,

2nd plug at 1300' with 80 sx cement,

3rd plug at 270' with 40 sx cement,

4th plug at 40' with 10 sx cement,

5th plug to circulate rathole with 15 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by Allied.

(If additional description is necessary, use BACK of this form.)

INVOICED (XXX) did not observe this plugging.

DATE 11-15-89

Signed Richard W. Lacey
(TECHNICIAN)

INV. NO. 26453

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CONSERVATION DIVISION
Wichita, Kansas

RWL

Must be approved by the K.C.C. five (5) days prior to commencing well

Expected Spud Date 10 30 89
month day year

W/2 NE. SE. Sec 29. Twp 17S S, Rg 31. X East
1980'
990' feet from South line of Section
feet from East line of Section

OPERATOR: License # 5393
Name: A. L. Abercrombie, Inc.
Address: 150 N. Main Suite 801
City/State/Zip: Wichita, Ks. 67202
Contact Person: Jack L. Partridge
Phone: 316-262-1841

County: Scott
Lease Name: Huck Well #: B. #1
Field Name: Unknown

CONTRACTOR: License #: 5422
Name: Abercrombie Drilling, Inc.

Is this a Prorated Field? yes X no
Target Formation(s): LKC Marmaton Cherokee
Nearest lease or unit boundary: 660'
Ground Surface Elevation: 2949 GL feet MSL

Well Drilled For: Well Class: Type Equipment:
X Oil ... Inj ... Infield ... Mud Rotary
... Gas ... Storage ... Pool Ext. ... Air Rotary
... OAWO ... Disposal ... Wildcat ... Cable
... Seismic; ... # of Holes

Domestic well within 330 feet: yes X no
Municipal well within one mile: yes X no
Depth to bottom of fresh water: 100' 200'
Depth to bottom of usable water: 1200' 1500'
Surface Pipe by Alternate: 1 X 2
Length of Surface Pipe Planned to be set: 220'
Length of Conductor pipe required: None
Projected Total Depth: 4600'

If OAWO: old well information as follows:
Operator: Unknown
Well Name: _____
Comp. Date: _____ Old Total Depth _____

Formation at Total Depth: Cherokee
Water Source for Drilling Operations: _____
DVR Permit #: _____ well _____ farm pond _____ other: Unknown Will Apply
Will Cores Be taken?: _____ yes X no
If yes, proposed zone: N/A

Directional, Deviated or Horizontal wellbore? yes X no
If yes, total depth location: N/A
Exp. 4/30/90

Wayne Shively
PUSHER
4630
TD FORMATION
8 3/4 @ 247
SURFACE PIPE
2297-2320
ANHYDRITE ELEVATION
STARTING TIME & DATE 11-10-89 3:00 pm
COMPLETION TIME & DATE 11-10-89 5:30 pm
1st PLUG @ 2320 FT. WI 80 SX
2nd PLUG @ 1300 FT. WI 80 SX
3rd PLUG @ 270 FT. WI 40 SX
4th PLUG @ 40 FT. WI 10 SX
RAT HOLE CIRCULATED WI 15 SX
MOUSE HOLE CIRCULATED WI _____ SX
WATER WELL PLUGGED WI _____ SX
CEMENT COMPANY Allied
TECHNICIAN R. L 11-3-89

5280	1980
4950	1650
4620	1320
4290	990
3960	660
3630	330
3300	
2970	
2640	
2310	
1980	
1650	
1320	
990	
660	
330	

AFFIDAVIT

220' Alt. II Req.

Handwritten notes:
51011
1-2-81
22' 1/2 3/16"
1-1-81

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NOV 14 1989
CONSERVATION DIVISION
Wichita, Kansas

Spud date: _____ Agent: _____

- REMEMBER TO:
- file Drill Pit Application (form CDP-1) with Intent to Drill;
 - file Completion Form ACO-1 within 120 days of spud date;
 - file acreage attribution plat according to field proration orders;
 - Notify appropriate district office 48 hours prior to workover or re-entr.
 - Submit plugging report (CP-4) after plugging is completed;
 - Obtain written approval before disposing or injecting salt water.