

1090397

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-171-20,325-00-00

NW NW SE, SEC. 27, T17 S, R 31 W

2310 feet from S section line

2260 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5181

Lease Name Gruver 'J' Well # 1

Operator: Donald C. Slawson

County Scott 150.48

Name & Address: 200 Douglas Building

Well Total Depth 4630 Mississippi feet

Wichita, KS 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 332

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Slawson Drilling Co., Inc. License Number 5657

Address 200 Douglas Building, Broadway & Douglas, Wichita, KS 67202

Company to plug at: Hour: 12:30 am Day: 7 Month: March Year: 1986

Plugging proposal received from Jack Richardson

(company name) Slawson (phone) 316-263-3201

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 2240-2300' Elevation 2928'

1st plug at 2300' with 50 sx cement

2nd plug at 1600' with 80 sx cement

3rd plug at 360' with 50 sx cement

solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

6th plug to circulate rat hole with 15 sx cement

Plugging Proposal Received by Robert B. Tarbutton (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 5:45 am Day: 7 Month: March Year: 1986

ACTUAL PLUGGING REPORT 1st plug at 2300' with 50 sx cement, 2nd plug at 1600' with 80 sx

cement, 3rd plug at 360' with 50 sx cement, 4th & 5th plugs - solid bridge - hulls -

plug at 40' -- cement to surface with 10 sx cement, 6th plug to circulate rat hole with

15 sx cement.

Remarks: Used 60/40 Pozmix 6% gel

(if additional description is necessary, use BACK of this form.)

I ~~did not~~ observe this plugging

RECEIVED STATE CORPORATION COMMISSION

Signed

Robert B. Tarbutton
(TECHNICIAN)

MAR 12 1986

MAR 11 1986
03-11-86
CONSERVATION DIVISION

DATE 12964

CARD MUST BE TYPED

State of Kansas
NOTICE OF INTENTION TO DRILL
(see rules on reverse side)

CARD MUST BE SIGNED

Starting Date February 18 1986
month day year 253

API Number 15-171-20,325-00-00
NW NW SE Sec 27 Twp. 17 S, Rg. 31 East
2310' Ft. from South Line of Section
2260' Ft. from East Line of Section
(Note: Locate well on Section Plat on reverse side)

OPERATOR: License # 5181
Name SLAWSON, DONALD C.
Address 200 Douglas Building
City/State/Zip Wichita, Kansas 67202
Contact Person Bill Horigan
Phone (316) 263-3201

Nearest lease or unit boundary line 330' feet
County Scott
Lease Name GRUVER 'J' Well # 1
Ground surface elevation 2928 GR. (Seis) feet MSL
Domestic well within 330 feet: yes no
Municipal well within one mile: yes no
Surface pipe by Alternate: 1 2 X
Depth to bottom of fresh water 180' feet
Depth to bottom of usable water 1450' feet
Surface pipe planned to be set 320' feet
Projected Total Depth 4670' feet
Formation Mississippian
I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications. Western Kansas
cementing will be done immediately upon setting production casing.
Date 2/18/86 Signature of Operator or Agent Robert H. Jenkins Title District Geologist

CONTRACTOR: License # 5657
Name Slawson Drilling Co.
City/State Great Bend, Kansas
Well Drilled For: Well Class: Type Equipment:
X Oil SWD Infield X Mud Rotary
Gas Inj Pool Ext Air Rotary
OWWO Expl X Wildcat Cable

If OWWO: old well info as follows:
Operator
Well Name
Comp Date Old Total Depth

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications. Western Kansas
cementing will be done immediately upon setting production casing.
Date 2/18/86 Signature of Operator or Agent Robert H. Jenkins Title District Geologist

For KCC Use:
Conductor Pipe Required feet; Minimum Surface Pipe Required 200 feet per All (2)
This Authorization Expires 2-18-86 Approved By 2-18-86

~~Set 330' at 2/24/86~~

PESHER JACK Richardson	FORMATION MISS																	
TP 4630	332 @ 8 3/8	ELEVATION 2928	STARTING TIME & DATE 12:30 AM 3-7-86	COMPLETION TIME & DATE 5:45 AM	1st PLUG @ 2300 FT. W/ 50 SX	2nd PLUG @ 1600 FT. W/ 80 SX	3rd PLUG @ 160' FT. W/ 50 SX	4th PLUG @ 100 FT. W/ SBP+10 SX	R/T HOLE CIRCULATED W/ 15 SX	MUSE HOLE CULATED W/ SX	WATER WELL PLUGGED W/ SX	CEMENT COMPAN	TECHNICIAN	1st plug 60' base of surf 50 SX	2nd plug base of chy 50 SX	3rd plug 30' base of surf 50 SX	4th plug 40-0	5th plug 50' base of surf

STATE CORPORATION COMMISSION

MAR 11 1986

CONSERVATION DIVISION