TO: API Well Number: 15-179-21292-00-00 STATE CORPORATION COMMISSION Spot: <u>NWNWSESW</u> Sec/Twnshp/Rge: 23-6S-27W **CONSERVATION DIVISION - PLUGGING** 1240 feet from S Section Line, 1520 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: MOWRY Well #: 1-23 **WICHITA, KANSAS 67202** County: SHERIDAN Total Vertical Depth: 4175 feet Depth (ft) Pulled (ft) Comments String Size Operator License No.: 30606 SURF 8.625 390 Op Name: MURFIN DRILLING CO., INC. Address: 250 N WATER STE 300 <u> WICHITA, KS 67202</u> Well Type: DH **UIC Docket No:** Date/Time to Plug: 12/15/2011 12:00 AM Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC. Proposal Rcvd. from: ROGER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered 220 sxs 60/40 pozmicx - 4% gel withh 1/4# flocele per sack. Plugging |Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: CASE MORRIS WitnessType: NONE Date/Time Plugging Completed: 12/15/2011 3:00 PM KCC Agent: CASE MORRIS **Actual Plugging Report:** Perfs: 1st. Plug at 2430' w/25 sxs. 2nd. Plug t 1525' w/100 sxs. 3rd. Plug at 440' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 30 sxs. Mousehole with 15 sxs. RECEIVED DEC 23 2011 Remarks: **ALLIED CEMENTING COMPANY.** 

KCC WICHITA

District: 04

Plugged through: <u>DP</u>

Signed Can Pros

(TECHNICIAN)

Form CP-2/3