

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-063-21957-00-00
Spot: S2SWSW Sec/Twnshp/Rge: 19-13S-31W
212 feet from S Section Line, 638 feet from W Section Line
Lease Name: CAMPBELL-JOSEPH Well #: 1
County: GOVE Total Vertical Depth: 4754 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: 8100 E 22ND ST N # 700 BOX 783188
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	231		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/07/2011 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BERNIE Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB Witness Type: NONE
Date/Time Plugging Completed: 12/07/2011 11:30 AM KCC Agent: PAT STAAB

Actual Plugging Report:

Perfs:

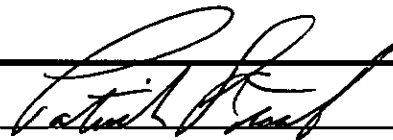
1st. Plug at 2386' w/25 sxs.
2nd. Plug at 1448' w/100 sxs.
3rd. Plug at 281' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

CM

RECEIVED
DEC 23 2011
KCC WICHITA

Form CP-2/3

✓ 12/30/11

DEC 22 2011