

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-21054-00-00
Spot: E2SW Sec/Twnshp/Rge: 13-13S-32W
1450 feet from S Section Line, 1880 feet from W Section Line
Lease Name: EATON 13CD Well #: 1
County: LOGAN Total Vertical Depth: 4715 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: 8100 E 22ND ST N # 700 BOX 783188
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	236		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/19/2011 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE
Date/Time Plugging Completed: 12/19/2011 6:00 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st. Plug at 2460' w/25 sxs.
2nd. Plug at 1400' w/100 sxs.
3rd. Plug at 290' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

RECEIVED
DEC 23 2011
KCC WICHITA

District: 04

Signed

Richard Williams
(TECHNICIAN)

CM

DEC 22 2011

Form CP-2/3
12/30/11