

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-171-20275-00-01

API NUMBER N/O INFO (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Continental Energy OPERATORS LICENSE NO. 5317

ADDRESS P.O. Box 918 Garden City KS PHONE # (316) 276-8710

LEASE (FARM) SHARPE WELL NO. 1 WELL LOCATION Se-Se-Se COUNTY SCOTT

SEC. 2 TWP. 18^S RGE. 33 (●) or (W) TOTAL DEPTH APPROX 4200' PLUG BACK TD APPROX 4100'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT N/O INFO CEMENTED WITH N/O INFO SACKS

CASING SIZE 4 1/2" SET AT N/O INFO CEMENTED WITH N/O INFO SACKS

PERFORATED AT APPROX 4006' - 4012'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL We will plug well

According to Rules and Regulations of the State
of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain) Bought well, NO INFORMATION.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Continental Energy (Kevin Wiles) PHONE # (316) 276-8710

ADDRESS P.O. Box 918 Garden City KS

PLUGGING CONTRACTOR Company Tools LICENSE NO. 5317

ADDRESS Same as Above PHONE # () Same

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kevin Wiles
(Operator or Agent)

JUN 21 1990
06-21-90

DATE: 6-20-90

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15-171-20275-00-01

Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
JACK SHRIVER	COMMISSIONER
JUDITH MCCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

**NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION**

July 26, 1990

Continental Energy
P.O. Box 918
Garden City, KS

Sharpe #1
SE SE SE 02-18-33W
Scott County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams
Production Supervisor

District: #1, 304 W. McArtor
Dodge City, KS 67801
(316) 225 - 6760