

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-171-20,062-00600 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Unico Inc. / Inter Mountain Chem. Inc OPERATOR'S LICENSE NO. 3857 8-92

ADDRESS Box 69, Commerce City, CO 80022 PHONE # (803) 286-7233

LEASE (FARM) B.S. Yager WELL NO. #1 WELL LOCATION C-NW $\frac{1}{4}$ COUNTY Scott Co.

SEC. 18 TWP. 19 RGE. 31 (E) or (W) TOTAL DEPTH 3200 PLUG BACK TD 2800'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 266' CEMENTED WITH 175' SACKS

CASING SIZE 5 1/2" SET AT 2853' CEMENTED WITH 150' SACKS

PERFORATED AT 2765' - 2771'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As required by the K.C.C. - Dodge City, Ks.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-10-1991

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Bob Emberton PHONE # (316) 872-5001 RECEIVED

ADDRESS 1302 S. Court - Scott City, Ks. 67871 SEP 04 1991

PLUGGING CONTRACTOR MIDWEST CASING PULLING SERVICE LICENSE NO. 6497 DIVISION

ADDRESS Box F, Sublette, Ks. 67877 PHONE # (316) 675-8349 Wichita, Kansas

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: [Signature]
(Operator or Agent)

DATE: 8-30-91

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Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 4, 1991

Unico Inc Inter Mountain Chemical
Box 69
Commerce City CO 80022

B. S. Yager 1
API 15-171-20,062-00-00
C NW
Sec. 18-19-31W
Scott County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760