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Rev. 12-11-80 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG. WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM FILE ONE COPY

API_NUMBER 15-171-20,218-00-00 (OF THIS WELL) (THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)		
LEASE OWNER Midco Exploration		
ADDRESS 411 Farmers & Bankers Bldg., W	ichita, KS 67202	
LEASE (FARM NAME) POPP	WELL NO. 1	
WELL LOCATION NE NW	SEC. 10 TWP. 19S RGE.31W (EAST) (WEST)	
COUNTY Scott	TOTAL DEPTH 4675' FIELD NAME	
OIL WELL GAS WELL INPUT WELL _	SWD WELL D&AXX	
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? NO-Sent to operator for completion (IF NOT STATE REASON WHY)		
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _	4:30 a.m., 11/29/81	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORD REGULATIONS OF THE STATE CORPORATION COMMISS NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO Wilmer Dreiling (Toolpusher)	SION	
•	Inc. LICENSE NO	
ADDRESS 801 Union Center, Wichita, KS 67202		
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:		
NAME Midco Exploration		
ADDRESS 411 Farmers & Bankers Bldg., Wichita,:KS 67202		
AND PAYMENT WILL BE GUARANTEED BY APPLICANT RECEIVED	of ACTING AGENT. SIGNED: ON FRANCE.	
DEC 1 A IL 13.14-81 CONSERVATION DIVISION	APPLICANT OR ACTING AGENT Jack L. Partridge, Vice President DATE: December 3, 1981	

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STATE OF KANSAS

15-171-20218-00-00

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

December 14, 1981	Invoice Number: 8708-W
TO:Midco_Exploration	
411_Earmer and Bank Bldg.	
Wichita, Ks	<u> </u>
PLUGGING ASSESSMENT AS FOLLOWS:	., -,-
Popp #1 C NE NW Sec. 10-19-31W Scott 4675'	\$151.94
NOTE: We also need the following before our file is co	mpleted:
Well Plugging Record (CP-4) Well Log Well Plugging Application (CP-1)	
WELL PLUGGING AUTHORITY	
Gentlemen: This is your authority to plug the above subject well in accorporation commission.	•
This authority is void after ninety (90) days from the ab	ove date.
	16
=======================================	Administrator
Mr. Clarence Thomas 403 Davis Gar	den City Kansas 67601
is hereby assigned to supervise the plugg	

RETURN PINK COPY WITH REMITTANCE