

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-171-20,273-00-00 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393

ADDRESS Rt. #1, Box 56 Great Bend, Ks. 67530 PHONE # (316) 793-8186

LEASE (FARM) Stucky B WELL NO. 1 WELL LOCATION NW NE COUNTY Scott

SEC. 2 TWP. 19 RGE. 31 ~~(E)~~ or (W) TOTAL DEPTH 4632 PLUG BACK TD 4545

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 360 CEMENTED WITH 260 SACKS

CASING SIZE 4 1/2 SET AT 4627 CEMENTED WITH 200 SACKS

DV TOOL @ 1495' 350 sxs CC

PERFORATED AT 4387-4396

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with Rules &

Regulations of State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Soon as Possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. L. Abercrombie PHONE # (316) 793-8186

ADDRESS Rt. #1, Box 56 Great Bend, Ks. 67530

PLUGGING CONTRACTOR A. L. Abercrombie, Inc. LICENSE NO. 5393 02-25-88

ADDRESS 801 Union Center Bldg., Wichita, Ks. 67530 PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: E. L. Abercrombie
(Operator or Agent)

DATE: 2-23-88

①

State of Kansas



15-171-20273-00-00

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

MAY 29 '88

EXPIRES

February 29, 1988

WELL PLUGGING NOTICE

Stucky B #1
NW NE
Sec. 02-19S-31W
Scott County

A. L. Abercrombie, Inc.
Route #1, Box 56
Great Bend, KS 67530

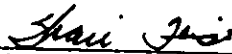
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760