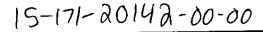
# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

3-25-77

API Number	r 15 - l	71-2014	12-0000 (0)	f this w	ell)		
	•	crombie Dril					
Address _	801	<u>Union Center</u>	. Wichita.	Kansas	67202	·	
Lease (Fa	rm Name)	SCHULZ				Well No.	1
Well Locat	tior.	NE SW	Sec	1 Twp	• <u>19S</u>	RgeKRX	(W)
County	Scot	t	Total	Depth	4640'	Field Na	me
							<u>x</u>
						es .	
Date and l	hour pluggi:	ng is desired	to begin	5:1	5 a.m.	3-09-77	
					٠	of plugging of	ceeney, Ks.
							No.
Address _	801 Union Center, Wichita, Kansas 67202						
Invoice c	overing ass						
		essment for p	plugging th	is well	should	be sent to:	
Name		essment for p			should	he sent to:	·
<del></del>	Abercrombi		Inc.		should	he sent to:	
Address _	Abercrombi	e Drilling,	Inc. ita, Kansas	67202			·
Address _	Abercrombi	e Drilling, Center, Wich	Inc. ita, Kansas	67202	ng age		





## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

March 10, 1977

#### WELL PLUGGING AUTHORITY

Well No. Lease

Description

County Total Depth

Plugging Contractor

1 Schulz

NE SW Sec. 1-19-31W

Scott 4640

Abercrombie Drilling, Inc.

Abercrombie Drilling, Inc. 801 Union Center Wichita, Kansas 67202

Gentlemen:

named well.

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. Gilbert Belthazor, P.O. Box 9, Route #1, Pelco, Kenses 67657 is hereby assigned to supervise the plugging of the above