

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 171-20,197-00-20  
(For office use only)

1. Operator J. A. ALLISON  
Address 300 West Douglas, #305  
City-State Wichita, Kansas Zip Code 67202
2. Contractor GABBERT-JONES, INC.  
Address 830 Sutton Place  
City-State Wichita, Kansas Zip Code 67202
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat
6. Depth of Deepest Fresh Water within 1 mile 130 ft.
7. Depth of Municipal Water Well within 3 miles 130 ft.
8. Depth to Protect all Fresh Water (Table 1) 550-200 ft.
9. Amount of Surface Casing to be set 325 ft.
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID

REMARKS:

PC#408 9/11/80

Starting Date Oct / 10 / 1980  
Month Day Year

County SCOTT

Sec. 20 Twp. 18 S. Rng. 34 <sup>East</sup> West

Exact Spot Location of Well 100' North of C SE NE

Nearest Lease Line 660'

Lease Name KRAUSE

Well No. 1

Est. Total Depth 5800 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

J. A. Allison

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 11 1980  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**