1. Operator ____

REMARKS:

NOTICE OF INTENTION TO DRILL

API Number $\frac{/5 - /7/ - 20/26 - 00 - \infty}{(\text{For office use only})}$ TO BE FILED WITH THE STATE CORPORATION COMMISSION

PRIOR TO COMMENCEMENT OF WELL

CAR-REN, Inc. Suite 645 - 300 W. Douglas

Address Wichita, Kansas 67202

2. Contractor B & N Drilling Co.
Box 846

Address Independence, Kansas 67301

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil_____ Gas___

Disposal Other Other

5. Depth of Deepest Fresh Water within 1 mile _____

None 6. Depth of Municipal Water Well within 3 miles ____ 100

Depth to Protect all Fresh Water _____

300 8. Amount of Surface Casing to be set _____ 9. Alternate No. 1_____ No. 2____

Signature of Operator James M. Stewart

Starting Date Approx. Nov. 2, 1976

County Scott

* Sec 17 Twp 19 S Rge 31 W

Spot Location C SW

Nearest Lease Line _____

Well No. Ely

2800 __ft Est. Total Depth _____

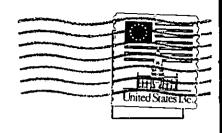
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

1320 ,

C-1

WAS-17-195-32W





State Corporation Commission of Kansas

Conservation Division

5-0. DON 17005

Wichita, Kansas 61214

New Address
245 North Water
Wichita, Kansas 67202 7 F 7 E D
STATE CORPORATION COMMISSION

NOV : 0 1976 11 - 10 - 76 CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

NOTICE OF INTENTION TO DRILL

	TO BE FIL	ED WITH THE STATE CORPORATION PRIOR TO COMMENCEMENT OF WEL		API Number _	(For office	use only)
ı.	Operator	Suite 645 - 300 W. Douglas		County	Approx. Nov.	
2.	Address	B & N Dri-ling Co. Box 846	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 	,	Twp 19 5	
	Type of Eq	Independence, Ansas 67301 uipment: Rotary x A Cable Too	SHA CA		C SW1/2	
	Disposal	Orilled for: Oil Gas	80 ft.	Lease Name	Ely	
7.	Depth to P	Municipal Water Well within 3 miles Protect all Fresh Water		Well No	1-17	
8.	Amount of	Surface Casing to be setNo. 2	ft,	Est. Total Dep	th	2800 _{ft} .
RI	EMARKS:		OPERATOR STATES	THAT HE WI	ILL COMPLY WIT	TH K. S. A. 55-128

Signature of Operator Turn My Centra



First
Class
Postage

State Corporation Commission of Kansas Conservation Division

P.O. Dua 17097

Wichita, Kansas 67217

New Address 245 North Water Wichita, Kansas 67202

10-28-76