NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION

5. Depth of Deepest Fresh Water within 1 mile 80

9. Alternate No. 1 No. 2 X

6. Depth of Municipal Water Well within 3 miles _____None___ft. 7. Depth to Protect all Fresh Water 100 fts 8. Amount of Surface Casing to be set _______ 300 ft.

API Number 15-171-20,122-00-01 PRIOR TO COMMENCEMENT OF WELL Starting Date Approx. November .1, 1976 1. Operator _____ CAR-REN, Inc. Suite 645 - 300 W. Douglas County ____Scott Address Wichita, Kansas 67202 Sec 17 Twp 19S S Rge 31 W 2. Contractor <u>Gabbert-Jones, Inc.</u> 830 Sutton Place Spot Location C NE 4 Address Wichita Kansas 67202 3. Type of Equipment: Rotary X Cable Tool Nearest Lease Line 1320 ft. 4. Well to be Drilled for: Oil Gas X Disposal_____ Other____ Lease Name Watkins

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

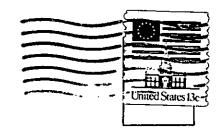
Est. Total Depth _____

Well No. #1-17

Signature of Operator _______

2800





State Corporation Commission of Kansas Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

New Address 245 North Water Wichita, Kansas 67202

10-26-76