2800 ft

API Number 15-171-20.112-000

NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION

9. Alternate No. 1 _____ No. 2 ____

10 25 1111	PRIOR TO COMMENCEMENT OF WELL	(For office use only)
. Operator	CAR-REN, Inc.	Starting Date Approx. Sept. 20	1976
. Operator	Suite 645 - 300 W. Douglas	- O	
Address	Wichita, Kansas 67202	County Scott	
. Contractor	Gabbert-Jones, Inc.	Sec14 Twp19SS Rge_	_ <u>31W_</u> W
	830 Sutton Place	Spot Location C SW1/2	
Address	Wichita, Kansas 67202	Spot Location	
	ipment: Rotary X Cable Tool X rilled for: Oil Gas X	Nearest Lease Line	1320 _{ft} .
DisposaL	Input Other	Lease Name Brandenburg	
5. Depth of De	epest Fresh Water within 1 mileft.	Dease Name	
B. Depth of Municipal Water Well within 3 miles None ft.		Well No1-14	
. Depth to Pro	otect all Fresh Waterft.		
3. Amount of Surface Casing to be set 300 ft.		Fot Total Donth	2800 4

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Est. Total Depth _____



First
Class
Postage

State Corporation Commission of Kansas

Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

New Address 245 North Water Wichita, Kansas 67202

