

NOTICE OF INTENTION TO DRILL

15-171-00060-00-00
RULE 82-2-320

To Be Filed With State Corporation

Commission Prior To Commencement of Well

County Scott County, Kansas Date September 8 19 56

Section 10 Township 19-S Range 31-W Date operation to begin 9-10-56

Well location NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$
(10 Acres) (40 Acres) (160 Acres)

Surface pipe

8-5/8"

Size

250'

Length

Atkinson & Ostrander

10 West Orange Avenue

So. San Francisco, Calif.

Well is to be drilled 2310 ft. north of the south sec. line 2310 ft. east of the west sec. line

Estimated total depth 4500'

Operator W. L. Hartman Lease name Albert Popp Well No. 1

Address P. O. Box 54, Wichita 1, Kansas

Drilling contractor H & H Drilling Company

Address P. O. Box 54, Wichita 1, Kansas

Type of equipment to be used Rotary

(Correspondence regarding this well should be addressed to:)

Name W. L. Hartman Address P. O. Box 54

City Wichita 1 State Kansas

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

09-10-56