

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL
THIS PERMIT

15-171-20234-0000

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

NOV 05 1982

File Number 15- 171-20234-0000
(For office use only)

1. Operator AMERICAN ENERGIES CORPORATION **EXPIRES**

Starting Date 5 / 8 / 82
Month Day Year

Mailing Address 575 FOURTH FINANCIAL CENTER

Street Address _____

City-State WICHITA, KANSAS Zip Code 67202

Contact person Alan DeGood Phone # 722-4103

County Scott

Sec. 10 Twp. 19 S. Rng. 31 ~~East~~ West

990 ft. from (N) Line
Circle Correct Direction

2. Contractor ABERCROMBIE DRILLING CO., INC.

990 ft. from (E) Line

Street Address 801 UNION CENTER BUILDING

Exact Spot Location C SE NW NE

City-State WICHITA, KANSAS Zip Code 67202

Nearest Lease Line 990'

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield _____ Pool Ext. _____ Wildcat

Lease Name Rush

6. Depth of Deepest Fresh Water within 1 mile 180 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

Well No. 1

8. Depth to Protect all Fresh Water (Table 1) 200-1000 ft.

9. Amount of Surface Casing to be set 300 ft.

Est. Total Depth 4650 ft.

10. (Surface Casing) Alternate No. 1 ~~X~~ Alternate No. 2

\$40.00 FEE PAID 95-5-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PC # 8829

Signature of Operator _____

Van F. Griffin, President

Samples will be saved.

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
MAY - 5 1982
05-05-82
CONSERVATION DIVISION
Wichita, Kansas