

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-095-22236-00-00
Spot: S2NWNE Sec/Twnshp/Rge: 5-28S-6W
990 feet from N Section Line, 1980 feet from E Section Line
Lease Name: KAUFMAN Well #: 4
County: KINGMAN Total Vertical Depth: 3977 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N MARKET STE 710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
<u>SURF</u>	<u>8.625</u>	<u>267</u>		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/04/2011 11:00 PM

Plug Co. License No.: 5123 Plug Co. Name: PICKRELL DRILLING COMPANY, INC.

Proposal Rcvd. from: MIKE KERRNZ Company: PICKRELL DRILLING Phone: _____

Proposed Plugging Method: SEE BELOW

Plugging Proposal Received By: STEVE VANGIESON

Witness Type: NONE

Date/Time Plugging Completed: 12/04/2011 12:00 AM

KCC Agent: VIRGIL CLOTHIER

Actual Plugging Report:

Perfs:

PUMPED 35 SX'S THRU DP @ 1100', PUMPED 35 SX'S @ 600', PUMPED 35 SX'S @ 317',
PUMPED 25 SX'S @ 60' TO 0', 30 SX'S IN RAT HOLE. STOPPED DRILLING IN
MISSISSIPPI.

Remarks: ALLIED TICKET #042309

Plugged through: DP

District: 02

Signed

Virgil Clothier
(TECHNICIAN)

RECEIVED

DEC 08 2011

Form CP-2/3

KCC WICHITA

12/14/11

JK