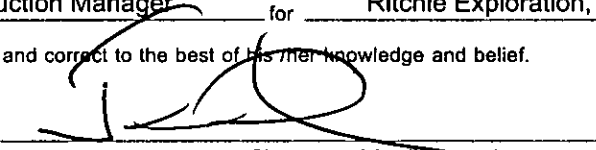
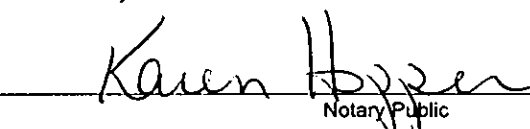


15-051-21348-0000

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
CLOSURE OF SURFACE PIT

Form CDP-4
April 2004
Form must be Typed

Operator Name: <u>Ritchie Exploration, Inc.</u>		License Number: <u>4767</u>	
Operator Address: <u>P. O. Wichita 783188, Wichita, KS 67278-3188</u>			
Contact Person: <u>John Niemberger</u>		Phone Number: (<u>316</u>) <u>691</u> - <u>9500</u>	
Permit Number (API No. if applicable): <u>15-051-21348-0001</u>		Lease Name & Well No.: <u>Solomon A/P #4</u>	
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit		Pit Location (QQQQ): <u> </u> <u> </u> <u> </u> <u> </u> <u> </u> <u> </u> <u> </u> <u> </u> Sec. <u>31</u> Twp. <u>11</u> R. <u>19</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2248</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>522</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Ellis</u> County	
Date of closure: <u>9/12/11</u>			
Was an artificial liner used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?			
Abandonment procedure of pit: <u>Backfill and level as close as possible to its natural state.</u>			
The undersigned hereby certifies that he / she is <u>Production Manager</u> for <u>Ritchie Exploration, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his/her knowledge and belief.			
		 Signature of Applicant or Agent	
Subscribed and sworn to me on this <u>11th</u> day of <u>October</u> , 2011			
KAREN HOPPER NOTARY PUBLIC-STATE OF KANSAS MY APPT. EXPIRES <u>3.8.15</u>		 Notary Public	
My Commission Expires: <u>3.8.15</u>			

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED

OCT 12 2011

KCC WICHITA