

1060283

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 171-20,279-00-00

C NE NW, SEC. 2, T 19 S, R 31 W  
N SE Corner of  
4620 feet from KXX section line  
W SE Corner of  
3300 feet from KXX section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5004

Lease Name Steinberg Trust Well # 1

Operator: Vincent Oil Corporation

County Scott

Name & Address 125 North Market, Suite 1110

Well Total Depth 4660 151.45 feet

Wichita, KS 67202

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 386

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor Abercrombie Drilling License Number 5422

Address 801 Union Center, Wichita, KS 67202

Company to plug at: Hour: 4:00 am Day: 25 Month: July Year: 19 84

Plugging proposal received from Wayne Shively

(company name) Abercrombie (phone) 316-262-1841

were: to fill hole with heavy mud and spot cement through drill pipe

1st plug at 2270' with 50 sx cement

2nd plug at 1400' with 50 sx cement

3rd plug at 435' with 50 sx cement  
solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

6th plug to circulate rat hole with 15 sx cement  
Plugging Proposal Received by Paul A. Luthie

(TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 5:30 am Day: 25 Month: July Year: 19 84

ACTUAL PLUGGING REPORT 1st plug at 2270' with 50 sx cement, 2nd plug at 1400' with 50

sx cement, 3rd plug at 435' with 50 sx cement, 4th & 5th plugs - solid bridge - hulls -

plug at 40' -- cement to surface with 10 sx cement, 6th plug to circulate rat hole with

15 sx cement.

RECEIVED

STATE CORPORATION COMMISSION

AUG 01 1984

Remarks: Used 60/40 Pozmix 2% gel 3% cc by Sun # 19624 CONSERVATION DIVISION

(if additional description is necessary, use BACK of this form. Wichita, Kansas

INVOICED (copy) did not observe this plugging.

Signed Paul A. Luthie (TECHNICIAN)

DATE 8-4-84

INV. NO. 2859