## STATE OF KANSAS STATE CORPORATION COMMISSION

Giva All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
D. O. Rox 17027

## WELL PLUGGING RECORD

| Conservation Division State Corporation Commission   | Gm   | ool ou   |  | 12                                     | 205 -                                  | han wyyyy              |  |  |  |
|--|--|--|--|--|--|------------------------|--|--|--|
| P. O. Box 17027<br>Wichita, Kansas 67217             | ····   |  |  |  |  | 41W (XXXXXXXV)         |  |  |  |
| NORTH  | Location as "NE/CNW\$SW\$" or footage from lines C SE/4  Lease Owner Dorchester Exploration. Inc.  Lease Name Kerr Well No. 1  Office Address 1204 Vaughn Bldg; Midland, Texas 79701 |  |  |  |  |                        |  |  |  |
| 1 1 1  |  |  |  |  |  |                        |  |  |  |
| 1 ! ! !  |  |  |  |  |  |                        |  |  |  |
|  | Character of We  | Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole |  |  |  |                        |  |  |  |
|  | ·  | Date well completed 19.73                                      |  |  |  |                        |  |  |  |
|  |  | Application for plugging filed October 18 19 73                |  |  |  |                        |  |  |  |
|  | Application for plugging approved  Plugging commenced  January 28  Plugging completed  January 29  Reason for abandonment of well or producing formation  non-commercial             |  |  |  |  |                        |  |  |  |
|  |  |  |  |  |  |                        |  |  |  |
|  |  |  |  |  |  |                        |  |  |  |
|  | Action for abune   |  | ch or producing                        | g 1011111111011                        |  |                        |  |  |  |
|  | If a producing v   | vell is abando   | ned, date of la                        | st production                          | nor                                    | ne 19                  |  |  |  |
|  | Was permission   | obtained from  |  | _                                      |  | ore plugging was com-  |  |  |  |
| Locate well correctly on above<br>Section Plat       | menced?  | Yes  |  |  |  |                        |  |  |  |
| Name of Conservation Agent who sup                   | pervised plugging of this  | wellW  | L. Nicho                               | ols                                    |  |                        |  |  |  |
| •  | ld Do  | -  | 2804 Botton                            | n_2879                                 | Total Depth of                         | Well 2925 Feet         |  |  |  |
| Show depth and thickness of all water                | r, oil and gas formations  | <b>5.</b>  |  |  |  |                        |  |  |  |
| OIL, CAS OR WATER RECOR                              | ıD\$   |  |  |  |  | CASING RECORD          |  |  |  |
|  | CONTENT  | FROM   | то                                     | 0175                                   |  |                        |  |  |  |
| FORMATION  |  |  |  | 30 2 // U                              | PUT IN                                 | PULLED OUT             |  |  |  |
| Winfield   | Water  | 2804   | 2879                                   | 10-3/4"<br>4-1/2"                      | 352!<br>2924!                          | none<br>1522!          |  |  |  |
|  |  |  |  | 4-1/2"                                 | 2924                                   | 1566.                  |  |  |  |
|  |  |  |  | ,                                      |  |                        |  |  |  |
|  |  |  |  |  |  |                        |  |  |  |
|  |  |  |  |  |  |                        |  |  |  |
|  |  |  |  |  |  |                        |  |  |  |
| @ 1522' - pulremaining $4\frac{1}{2}$ " fill with 15 | m with 1 sack h 1 4½" to 360' - casing - bridg sx cement to ce plate on top of   | displace<br>e 10-3/4º<br>llar - c                              | e 50 sx ce<br>" casing @<br>ut off cas | ement thru<br>9 40' with<br>sing at 3' | 4½" - pull<br>1 sack hul<br>below grou | ls -<br>ind            |  |  |  |
|  |  |  |  |  |  |                        |  |  |  |
|  |  |  |  |  | ·                                      | *                      |  |  |  |
|  |  |  |  |  |  |                        |  |  |  |
| Name of Plugging ContractorS                         |  |  | cessury, use BACK                      | of this sheet)                         |  |                        |  |  |  |
| Address Liberal Kans                                 |  |  |  |  | <del></del>                            |                        |  |  |  |
|  |  |  |  |  |  |                        |  |  |  |
| STATE OF KANSAS R. L. Higginb                        | oottom , COUN  |  |  | Owner) or (owner                       |  | of the above-described |  |  |  |
| well, being first duly sworn on oath,                | says: That I have know   | wledge of the  | facts, stateme                         | ents, and matter                       | herein contain                         | ed and the los of the  |  |  |  |
| above-described well as filed and the                | it the same are true and   | correct. So  | help me God.                           | 1/1 A.                                 | . 1.1                                  |                        |  |  |  |
|  |  |  | l l                                    | 11/1668                                | a litter                               |                        |  |  |  |
|  | (  | Signaturo)   | Par 6                                  | Tibo                                   | Kongs - 400                            | 201                    |  |  |  |
|  |  |  | O KOG                                  | ; Liberal,                             | Aansas 679                             | /UI                    |  |  |  |
| SUBSCRIBED AND SWORN TO before                       | ore me this 6th  | day of   | March                                  | 1                                      | 2                                      | <u> </u>               |  |  |  |
| <u> </u>   | A. J. PARNELL  |  |  | 1. J. IRE                              | nell                                   |                        |  |  |  |
| My commission expires                                | STATE NOTARY PU  | กรอร   | A                                      | A. J. Parne                            | 11                                     | Notary Public.         |  |  |  |

June 6, 1977

|   | (                      | )             |                          |                           | (               | 1                 |                        |  |
|---|------------------------|---------------|--------------------------|---------------------------|-----------------|-------------------|------------------------|--|
| KANSAS DRILL                            | ERS LOG                |               | 0 24-0000<br>umber STATE | -0511                     | EDcsiO          | N S.              | 13 7.20                | )R.41XX                                  |
|   | ۸7ı                    | 20            | DOW-MED                  | RECEI                     | N COMMISSION    | Lo                | c. C SE                |  |
| 사건 No. 15                               | County                 |               | umber STATE              | COKLOU                    | 01014           |                   |                        | noles.                                   |
| Cperator                                |                        |               | <u> </u>                 | - Aud 1                   | 7.14.           | Co                | unty Gre               | 40 Acres                                 |
| Dorche                                  | ester Expl             | oratio        | n, Inc.                  |                           | . MUL           |                   | <del></del>            | +1 ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; |
| Address                                 | aughe Dide             | Marallana.    | C.                       | ONSERVATI<br>7970 Vichita | y Kansas        |                   | 3-53                   | 1-1-1-1-1                                |
| Well No.                                | aughn Bldg.,           | ritulano      | ı, rexas                 | 19111                     | <del>,</del>    |                   |                        |  |
| #1                                      | Kerr                   |               |                          |                           |                 |                   |                        |  |
| Footaga Location                        |                        |               |                          | E                         |                 |                   | - - -                  |  |
| 1320 faet fra:<br>Frincipal Contractor  | n (資民 (S) line         | 1324<br>Ge    | feet<br>plagist          | from NSC XXX              | lire            |                   | 160                    | 150                                      |
| Sterling Dri                            | lling Compan           |               | None                     |                           |                 |                   |                        |  |
| Spud Date                               |                        | То            | tal Depth                | 393 Els                   |                 | Locate<br>.v.: Gr | wall correctly<br>3624 |  |
| 3-20-73                                 |                        | 0:            | 2925                     |                           | 193             |                   |                        |  |
| 5-11-73                                 |                        |               | , t alchaset             |                           |                 | DF                | '                      | кв3634                                   |
|   |                        |               | CASING                   | RECORD                    |                 |                   |                        |  |
| Report of all stri                      | ings set — surface,    | intermediate  | e, production, et        |                           |                 |                   |                        |  |
| Purpose of string                       | Size hole drilled      | Size casing ( | Weight lbs/ft.           | Satting depth             | Туре сол        | ent               | Socks                  | Type and percent additives               |
|   |                        | <u> </u>      |                          | 0.50                      | Howco Li        | te                | 150                    | 0.0%                                     |
| Surface                                 | 15                     | 10 3/4        | 32.75                    | 352                       | Pozmix          |                   | 150                    | 3% CaC1                                  |
| Production                              | 7 7/8                  | 4 1/2         | 9.5                      | 2924                      | Common          |                   | 175                    | 2% gel 10# salt                          |
|   |                        |               |                          |                           |                 |                   |                        |  |
|   |                        |               |                          |                           |                 |                   |                        |  |
|   | LINER RECO             | RD            |                          |                           |                 | PERFORA           | TION RECO              | RD                                       |
| Top, ft.                                | Bottom, ft.            | Socks         | (cement                  | Shots                     | Shots per ft,   |                   | & type                 | Depth interval                           |
|   | TUBING REC             | ORD           | <del></del>              | 5 hole                    |                 | 3" je             | t                      | 2875-79                                  |
| 5170                                    | Setting depth          |               | er sut at                | 6 hold                    | es              | 3" je             | <u> </u>               | 2844-54                                  |
| 3                                       |                        |               | -,                       | 7 hol                     | es              | 3" je             | t                      | 2804-16                                  |
|   | ·                      | ACID, FRA     | CTURE, SHOT,             | CEMENT SO                 | USEZE REC       | GRC               |                        |  |
| <u></u>                                 | Anto                   | ount and kind | of material used         |                           |                 | ·                 | D.                     | epth interval treated                    |
| 1000 gal 7 1                            | /2% MCA 10             | 00 Sx cer     | nen t                    |                           |                 |                   | 2875-                  | 79                                       |
| 500 gal. 7 1/2% MCA 100 Sx. cement      |                        |               |                          |                           |                 | 2844-54           |                        |  |
|   |                        |               |                          | 10.00                     | 04              | <del></del>       |                        |  |
| 750 gal. 7                              | 1/2% MCA Fra           | 16 10,00      |                          |                           | o# sano         |                   | 2804-                  | .10                                      |
| L to of first production                |                        | [ 9:0/11      | INCHAL P                 | RODUCTION                 | gas lift, etc.) |                   |                        | · · · · · · · · · · · · · · · · · · ·    |
| D. 16 or files production               |                        | 7704.         |                          |                           |                 |                   |                        | oits ilos                                |
| RATE OF PRODUCTIO                       | N Oil                  |               | bbits.                   |                           | MCF             |                   | bbls.                  | CFPD CFPD                                |
| Languation of ges (ver                  | ited, used on lease or | r sold)       | #./13· 1                 |                           |                 | ciag interval     |                        |  |
| 4,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                        | <del></del>   |                          |                           |                 |                   |                        |  |
|   |                        |               |                          |                           |                 |                   |                        |  |

FIGTRECTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Manice Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian 19.0. Box. 170271, Wishita, Kansas 66211. Phone AC 316-522-2305. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 65014.

| Operator Dorchester Exploration, Inc.   | Dry hole  |             |  |   |
|---|---|-------------|--|---|
| Well No. Leose Name   |   |             |  |   |
| #1 Kerr   |   |             |  | on the second second                      |
| s 13 T 20 R 41 W  |   |             |  | ngg tub i b. e. v ake i sy tamongé tillig |
| WELL LCG Show all important zones of parasity and contents thereof; cored into cluding dopth interval tosted, custifien used, time tool open, flowing and | SHOW GEOLOGICAL MARKES TOOL WILL OR OTHER DESCRIPTIVE INSTANT FIGH. |             |  |   |
| FORMATION DESCRIPTION, CONTENTS, LTC.   | ТОР   | воттом      | NAME                                   | MEGH                                      |
| No tests or cores during drilling Upper Fort Riley  | 2874  | 2879        | Base Stone<br>Corral<br>Upper Winfield | 2434<br>2803<br>2838                      |
| Tested water after acid. No show<br>Seueezed w/100 sacks cement   |   |             | Lower Winfield<br>Upper Ft.Riley       | 2870                                      |
| Lower Winfield<br>Tested water w/show of gas after<br>acid<br>Squeezed w/100 sacks cement   | 2844  | 2854        | Welex Logs: Radioactiviti 0 Acoustic   | 2502                                      |
| Upper Winfield<br>Tested 18 bbls. water per hour<br>with show of gas ahead of swab<br>after frac.   | 2804  | 2816        | 1400                                   | 2895                                      |
|   |   |             |  |   |
|   |   |             |  |   |
|   |   |             |  |   |
| ·   |   |             |  |   |
|   |   |             |  |   |
| ·   |   |             |  |   |
|   | Urores any  | COLCUETE    | USIA PECOND                            |   |
| USE ADDITIONAL SHEETS, IF  Date Received  | NECESSARY, TO   | THE TALL    | VERL RECORD.                           |   |
| <b> </b>  |   | 11/1/1/1    | /aisagiure                             |   |
|   | Vice Pre  | sident      | <b>//</b>                              |   |
|   | Title   | Yitte       |  |   |
|   | March 4   | <del></del> | Date                                   |   |
| <del></del>   | <del></del>   | <del></del> |  |   |